

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

2125 Morris Avenue, Birmingham, Alabama 35203

 $(205)\ 250-8400$

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage Assignment of Rents and Leases and Security Agreement executed by Tower Development, Inc. to New South Federal Savings Bank which said Mortgage Assignment of Rents and Leases and Security Agreement was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #20051221000657170 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 23 and 24, according to the Survey of Rossburg, Sector II, as recorded in Map Book 36, Page 38 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage Assignment of Rents and Leases and Security Agreement as to the remainder of the property described in and secured by said Mortgage Assignment of Rents and Leases and Security Agreement.

Agreement as to the remainder of the property described in and secured by said Mortgage Assignment of Rents and Leases and Security Agreement.	
IN WITNESS WHEREOF, the said undersigned, by its <u>Jenne Vice Peesident</u> , whose name is <u>Heven L. (incland)</u> , who is authorized to execute this satisfaction, has hereto set his/her signature and seal, this <u>21</u> day of <u>Notice Deesident</u> , <u>2006</u> .	
	th Federal Savings Bank, ly Chartered Savings Bank
	SHUUL (SEAL)
BY: ITS:	STEVEN L. COPELAND SENIOR VICE PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that	
Given under my hand and official seal this 17 day of Cowhell,	
NOTARY PUBLIC MY COMMISSION EXPIRES 9-01-10 My commission expires:	
THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney NAJJAR DENABURG, P.C.	

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