

20070103000000970 1/4 \$32.00
Shelby Cnty Judge of Probate, AL
01/03/2007 01:28:49PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)		
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		
┌	Tad J. Green Miller, Canfield, Paddock and Stone, P.L.C. 840 West Long Lake Road, Suite 200 Troy, Michigan 48098	┐
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME — insert only <u>one</u> debtor name (1a or 1b) — do not abbreviate or combine names					
1a. ORGANIZATION'S NAME		Airport Mini-Storage, LLP			
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
4201 Smokey Road		Calera	AL	35040	USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATIONAL DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any	
N/A		registered limited liability partnership	Alabama	41-021 <input type="checkbox"/> NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME — insert only <u>one</u> debtor name (2a or 2b) — do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any	
				<input type="checkbox"/> NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) — insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME					
LaSalle Bank National Association					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
ATTN: Real Estate Capital Markets 135 S. LaSalle Street, Suite 3410		Chicago	IL	60603	USA
4. This FINANCING STATEMENT covers the following collateral:					

Please see attached Exhibit A for description of the Collateral, which includes but is not limited to collateral located on and/or related to that real property commonly known as Airport Mini Storage, located at 4201 Smokey Road, Calera, Shelby County, Alabama 35040, and more particularly described on the attached Exhibit B.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA	
Filed in the County of Shelby (State of Alabama)	

EXHIBIT A
TO UCC-1 FINANCING STATEMENT

Debtor:

Airport Mini-Storage, LLP
4201 Smokey Road
Calera, Alabama 35040

Tax ID No.: N/A
Organizational No.: 41-021

Secured Party:

LaSalle Bank National Association
135 S. LaSalle Street, Suite 3410
Chicago, Illinois 60603
Attn: Real Estate Capital Markets

The Financing Statement covers, and the Debtor does hereby pledge, assign, transfer and deliver to the Secured Party and does hereby grant to the Secured Party a continuing and unconditional security interest in and to the following types (or items) of property:

Any and all assets of the Debtor, of any kind or description, tangible or intangible, whether now existing or hereafter arising or acquired, including, but not limited to:

(a) all property of, or for the account of, the Debtor now or hereafter coming into the possession, control or custody of, or in transit to, the Secured Party or any agent or bailee for the Secured Party or any parent, affiliate or subsidiary of the Secured Party or any participant with the Secured Party in the loans to the Debtor (whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise), including all earnings, dividends, interest, or other rights in connection therewith and the products and proceeds therefrom, including the proceeds of insurance thereon; and


(b) the additional property of the Debtor, whether now existing or hereafter arising or acquired, and wherever now or hereafter located, together with all additions and accessions thereto, substitutions for, and replacements, products and proceeds therefrom, and all of the Debtor's books and records and recorded data relating thereto (regardless of the medium of recording or storage), together with all of the Debtor's right, title and interest in and to all computer software required to utilize, create, maintain and process any such records or data on electronic media, identified and set forth as follows:

- (i) All Accounts and all Goods whose sale, lease or other disposition by the Debtor has given rise to Accounts and have been returned to, or repossessed or stopped in transit by, the Debtor, or rejected or refused by an Account Debtor;
- (ii) All Inventory, including, without limitation, raw materials, work-in-process and finished goods;
- (iii) All Goods (other than Inventory), including, without limitation, embedded software, Equipment, vehicles, furniture and Fixtures;
- (vi) All Software and computer programs;
- (v) All Securities and Investment Property;

- (vi) All Chattel Paper, Electronic Chattel Paper, Instruments, Documents, Letter of Credit Rights, all proceeds of letters of credit, Health-Care-Insurance Receivables, Supporting Obligations, notes secured by real estate, Commercial Tort Claims, contracts, licenses, permits and all other General Intangibles, including Payment Intangibles and collateral assignment of beneficial interests in land trusts;
- (vii) All insurance policies and proceeds insuring the foregoing property or any part thereof, including unearned premiums; and
- (viii) All operating accounts, the Loan funds, all escrows, reserves and any other monies on deposit with or for the benefit of Secured Party, including deposits for the payment of real estate taxes and insurance, maintenance and leasing reserves, and any cash collateral accounts, clearing house accounts, operating accounts, bank accounts of Debtor or any other Deposit Accounts of Debtor.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such terms in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement was filed by the Secured Party, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

EXHIBIT B
TO UCC-1 FINANCING STATEMENT


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Debtor:

Airport Mini-Storage, LLP
4201 Smokey Road
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Tax ID No.: N/A
Organizational No.: 41-021

Secured Party:

LaSalle Bank National Association
135 S. LaSalle Street, Suite 3410
Chicago, Illinois 60603
Attn: Real Estate Capital Markets

Legal Description of Property:

Parcel I:

Lot 1, according to the Survey of Hanna Gwin Subdivision, as recorded in Map Book 30, Page 47, in the Probate Office of Shelby County, Alabama.

Parcel II:

Commence at the Southwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 30, Township 21 South, Range 2 West; thence run along the South line thereof South 86 degrees 35 minutes 38 seconds East for a distance of 417.91 feet to the Point of Beginning; thence North 00 degrees 00 minutes 32 seconds West for a distance of 513.48 feet; thence South 86 degrees 59 minutes 19 seconds East for a distance of 55.08 feet; thence South 00 degrees 00 minutes 32 seconds East for a distance of 578.59 feet to a point of cusp on a curve concave to the South having a radius of 4287.73 feet and a central angle of 00 degrees 44 minutes 16 seconds and being subtended by a chord which bears North 84 degrees 58 minutes 37 seconds West 55.21 feet; thence Westerly along said curve a distance of 55.21 feet; thence North 00 degrees 00 minutes 32 seconds West for a distance of 63.17 feet to the Point of Beginning.

Situated in Shelby County, Alabama.