UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Tad J. Green
Miller, Canfield, Paddock and Stone, P.L.C.
840 West Long Lake Road, Suite 200
Troy, Michigan 48098

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						SE ONLY	
1. DE	BTOR'S EXACT F	ULL LEGAL NAM	E — insert only <u>one</u> debtor name (1a	or 1b) – do not abbre				
	1a. ORGANIZATION'	SNAME		<u> </u>		· · - · · · · · · · · · · · · · · · · · · ·		<u> </u>
	Airport Mini-S	Storage, LLP						
OR	OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
					<u> </u>			
1c. MAILING ADDRESS			CITY		STATE POSTAL CODE		COUNTRY	
4201 Smokey Road			Calera		AL 35040		USA	
			1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION Alabama		1g. ORGANIZATIONAL ID#, if any		
1 1 1 7 A		ORGANIZATIONAL DEBTOR	registered limited liability partnership			41-021		☐ NONE
2. AD	DITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME — insert only on	o debter name (2e er				
	2a. ORGANIZATION'S	NAME	- CCONCLINATION ON THE	e debior name (2a or	2b) - do not appreviate or c	combine name	·S	· · · · · · · · · · · · · · · · · · ·
OR 2b. INDIVIDUAL'S LAST NAME		TNAME		FIRST NAME		MIDDLE NAME		SUFFIX
								30111
2c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID#, if any				
	ORGANIZATION DEBTOR					□ NONE		
3. SE	CURED PARTY'S	NAME (or NAME of T	OTAL ASSIGNEE of ASSIGNOR S/P) — insert only one se	cured party pame (2e er 2h)		· - · · · · · · · · · · · · · · · · · ·	
	3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only <u>one</u> secured party name (3a or 3b) 3a. ORGANIZATION'S NAME							<u></u>
	LaSalle Bank	National Asso	ciation					
OR		. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME	
								SUFFIX
3c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
ATTN: Real Estate Capital Markets				Chicago		1L	60603	USA
135 S. LaSalle Street, Suite 3410								
	FINANCING STATE							

Please see attached Exhibit A for description of the Collateral, which includes but is not limited to collateral located c	٦r
and/or related to that real property commonly known as Airport Mini Storage, located at 4201 Smokey Road, Calera	
Shelby County, Alabama 35040, and more particularly described on the attached Exhibit B.	

5. ALTERNATIVE DESIGNATION [if applicable[:	□ LESSEE/LESSOR	☐ CONSIGNEE/C	ONSIGNOR	☐ BAILEE/BAILOR	□ SELLER/BUYER	□ AG. LIEN	☐ NON-UCC FILING
6. This FINANCING STATEMENT is to be filed RECORDS. Attach Addendum	(or recorded) in the REAL [if applie			REQUEST SEARCH F	REPORT(S) on Debtor(s)	
8. OPTIONAL FILER REFERENCE DATA						J VII Deptoi2 1	Debtor 1 Debtor 2

Filed in the County of Shelby (State of Alabama)

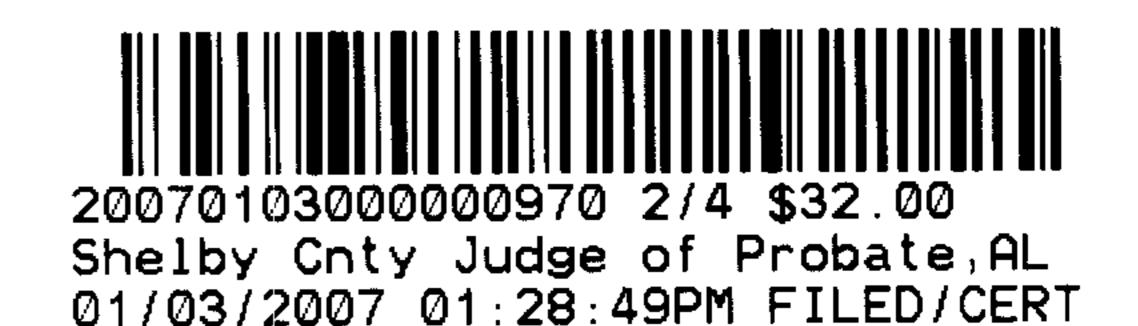


EXHIBIT A TO UCC-1 FINANCING STATEMENT

Debtor:

Secured Party:

Airport Mini-Storage, LLP 4201 Smokey Road Calera, Alabama 35040

LaSalle Bank National Association 135 S. LaSalle Street, Suite 3410 Chicago, Illinois 60603 Attn: Real Estate Capital Markets

Tax ID No.:

N/A

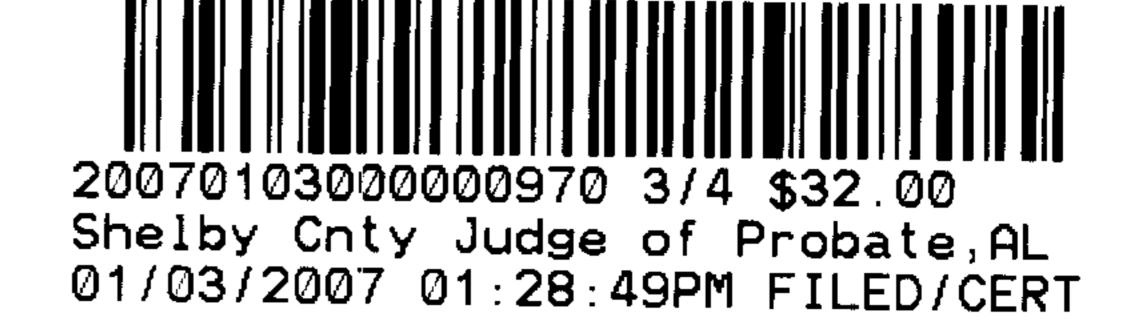
Organizational No.:

41-021

The Financing Statement covers, and the Debtor does hereby pledge, assign, transfer and deliver to the Secured Party and does hereby grant to the Secured Party a continuing and unconditional security interest in and to the following types (or items) of property:

Any and all assets of the Debtor, of any kind or description, tangible or intangible, whether now existing or hereafter arising or acquired, including, but not limited to:

- (a) all property of, or for the account of, the Debtor now or hereafter coming into the possession, control or custody of, or in transit to, the Secured Party or any agent or bailee for the Secured Party or any parent, affiliate or subsidiary of the Secured Party or any participant with the Secured Party in the loans to the Debtor (whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise), including all earnings, dividends, interest, or other rights in connection therewith and the products and proceeds therefrom, including the proceeds of insurance thereon; and
- (b) the additional property of the Debtor, whether now existing or hereafter arising or acquired, and wherever now or hereafter located, together with all additions and accessions thereto, substitutions for, and replacements, products and proceeds therefrom, and all of the Debtor's books and records and recorded data relating thereto (regardless of the medium of recording or storage), together with all of the Debtor's right, title and interest in and to all computer software required to utilize, create, maintain and process any such records or data on electronic media, identified and set forth as follows:
- (i) All Accounts and all Goods whose sale, lease or other disposition by the Debtor has given rise to Accounts and have been returned to, or repossessed or stopped in transit by, the Debtor, or rejected or refused by an Account Debtor;
- (ii) All Inventory, including, without limitation, raw materials, work-in-process and finished goods;
- (iii) All Goods (other than Inventory), including, without limitation, embedded software, Equipment, vehicles, furniture and Fixtures;
- (vi) All Software and computer programs;
- (v) All Securities and Investment Property;



- (vi) All Chattel Paper, Electronic Chattel Paper, Instruments, Documents, Letter of Credit Rights, all proceeds of letters of credit, Health-Care-Insurance Receivables, Supporting Obligations, notes secured by real estate, Commercial Tort Claims, contracts, licenses, permits and all other General Intangibles, including Payment Intangibles and collateral assignment of beneficial interests in land trusts;
- (vii) All insurance policies and proceeds insuring the foregoing property or any part thereof, including unearned premiums; and
- (viii) All operating accounts, the Loan funds, all escrows, reserves and any other monies on deposit with or for the benefit of Secured Party, including deposits for the payment of real estate taxes and insurance, maintenance and leasing reserves, and any cash collateral accounts, clearing house accounts, operating accounts, bank accounts of Debtor or any other Deposit Accounts of Debtor.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such terms in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement was filed by the Secured Party, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

EXHIBIT B TO UCC-1 FINANCING STATEMENT

20070103000000970 4/4 \$32.00 Shelby Cnty Judge of Probate, AL 01/03/2007 01:28:49PM FILED/CERT

Debtor:

Secured Party:

Airport Mini-Storage, LLP 4201 Smokey Road Calera, Alabama 35040

LaSalle Bank National Association 135 S. LaSalle Street, Suite 3410 Chicago, Illinois 60603 Attn: Real Estate Capital Markets

Tax ID No.:

N/A

Organizational No.:

41-021

Legal Description of Property:

Parcel I:

Lot 1, according to the Survey of Hanna Gwin Subdivision, as recorded in Map Book 30, Page 47, in the Probate Office of Shelby County, Alabama.

Parcel II:

Commence at the Southwest corner of the Southwest ¼ of the Southeast ¼ of Section 30, Township 21 South, Range 2 West; thence run along the South line thereof South 86 degrees 35 minutes 38 seconds East for a distance of 417.91 feet to the Point of Beginning; thence North 00 degrees 00 minutes 32 seconds West for a distance of 513.48 feet; thence South 86 degrees 59 minutes 19 seconds East for a distance of 55.08 feet; thence South 00 degrees 00 minutes 32 seconds East for a distance of 578.59 feet to a point of cusp on a curve concave to the South having a radius of 4287.73 feet and a central angle of 00 degrees 44 minutes 16 seconds and being subtended by a chord which bears North 84 degrees 58 minutes 37 seconds West 55.21 feet; thence Westerly along said curve a distance of 55.21 feet; thence North 00 degrees 00 minutes 32 seconds West for a distance of 63.17 feet to the Point of Beginning.

Situated in Shelby County, Alabama.