20070103000000470 1/1 $11.00
Shelby Cnty Judge of Probate,AL
01/03/2007 10:32:21AM FILED/CERT

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

DISCHARGE OF MORTGAGE

WASHINGTON MUTUAL - CLIENT 150 #:8488379127 "LANCASTER" Lender ID:A02/112/1657544795 Shelby, Alabama PIF: 12/01/2006
MERS #: 100010980004400734 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES D. LANCASTER AND WIFE, PATTI B. LANCASTER to secure payment of the principal sum of $129,300.00 plus interest, originally to SOUTH STATES MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 12/26/1991 Recorded: 01/08/1992 in Book/Reel/Liber: 381 Page/Folio: 990 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.
On December 26th, 2006

By: _____
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 26th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

_____
Notary Expires: / /

Michelle T. Miller
Commission #DD267002
Expires: Nov 13, 2007
Bonded Thru
Atlantic Bonding Co., Inc

(This area for notarial seal)

Prepared By: Ann Covington, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

*_AC*A_IWAMT*12/26/2006 03:26:57 PM* WAMU01WAMU0000000000000003924086* ALSHELB* 8488379127 ALSTATE_MORT_REL *_AC*A_IWAMT*