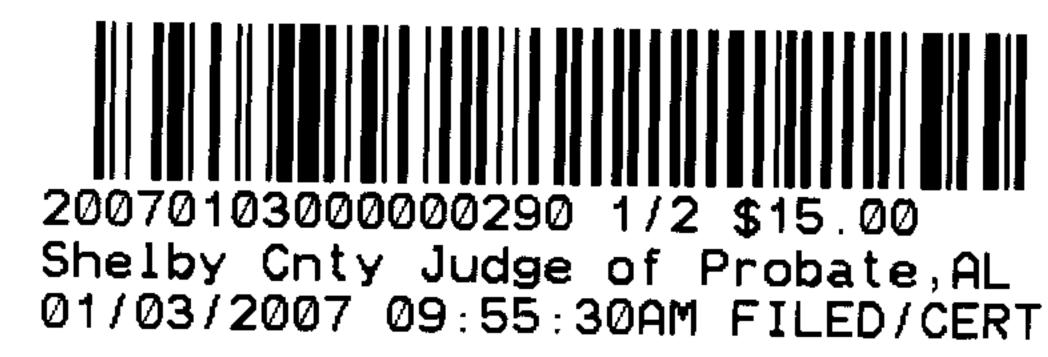
\$158,765. 70 of the Ruchan Price was pela by a mits filed Similteneously horauth

THIS INSTRUMENT PREPARED BY:
Douglas H. Scofield, Atty
P O BOX 381704
BIRMINGHAM, AI 35238

WARRANTY DEED



STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of FIFTY EIGHTY THOUSAND SEVEN HUNDRED SIXTY FIVE DOLLARS AND 70/100 DOLLARS, (\$58,765.70) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, CLARENCE J. ALLEN AND ELAINE ALLEN, HUSBAND AND WIFE, (hereinafter called "Grantors") do hereby GRANT, BARGAIN, SELL AND CONVEY unto LEAH SWIFT, A SINGLE WOMAN (hereinafter called "Grantee"), the following described real estate, situated in SHELBY County, Alabama, to-wit:

See attached copy of Schedule A Legal Description:

Together with any improvements and/or personal property affixed thereto.

This conveyance is made subject to the following:

1. Taxes due October 1, 2006.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

Grantor does individually and for the heirs, executors and administrators of the Grantors covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has executed this Deed on this the 7^{TH} day of DECEMBER, 2006.

X(LANCE J. ALLEN

ELAINE ALLEN

STATE OF ALABAMA JEFFERSON COUNTY

I, a Notary Public, for the State at Large, hereby certify that **CLARENCE J. ALLEN AND ELAINE ALLEN, HUSBAND AND WIFE**, whose names are signed to the foregoing Warranty Deed, and who are known to me,, acknowledged before me on this day that, being informed of the contents of the Deed, that they executed the same voluntarily on the day the same bears dated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL on this the 7th day of DECEMBER,

2006.

Notary Public: DOUGLAS H. SCOFIELD

My Commission Expires: 10-07-10

(Seal)

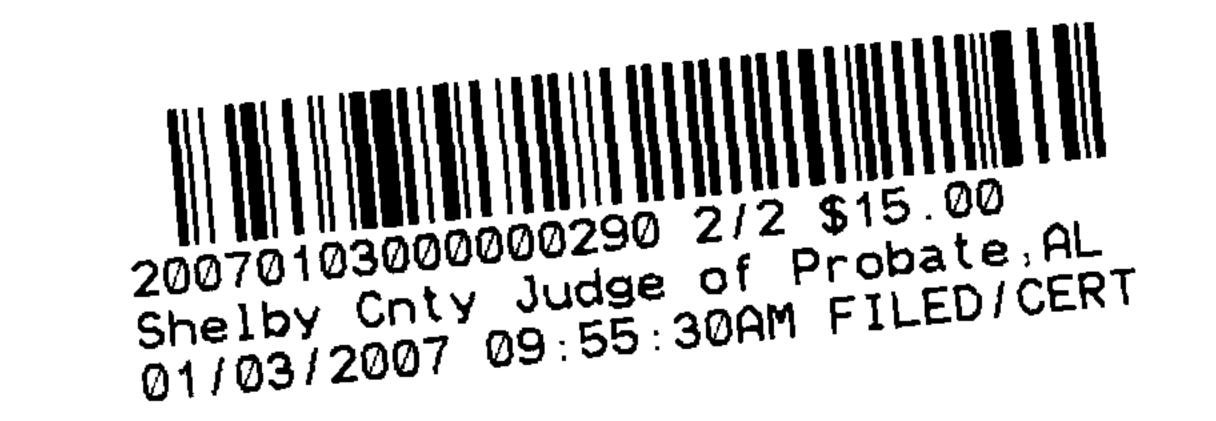


Exhibit "A" Legal Description

FROM THE NORTHEAST CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 18 SOUTH, RANGE 2 EAST; RUN THENCE SOUTH ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 330 FEET; THENCE TURN RIGHT 90 DEGREES 51 MINUTES A DISTANCE OF 210 FEET TO THE SOUTHWEST CORNER OF A PARCEL HERETOFORE CONVEYED TO FRANKLIN WELDON AND WIFE, VIRGINIA WELDON, WHICH IS THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE LEFT 91 DEGREES 00 MINUTES A DISTANCE OF 420 FEET; THENCE RIGHT 90 DEGREES 51 MINUTES A DISTANCE OF 682 FEET; THENCE RIGHT 88 DEGREES 27 MINUTES A DISTANCE OF 682 FEET; THENCE RIGHT 84 DEGREES 57 MINUTES A DISTANCE OF 448 FEET TO THE NORTHWEST CORNER OF SAID WELDON PARCEL; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID WELDON PARCEL, A DISTANCE OF 330 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO SURVEY OF EVANDER

E. PEAVY, REGISTERED LAND SURVEYOR, DATED FEBRUARY 23, 1974. DESS AND EXCEPT THAT PORTION THEREOF LYING WITHIN THE SOUTH FORTY FEET THEREOF WHICH IS SITUATED SOUTH OF THE SOUTH EDGE OF A DIRT LOOP ROAD LEADING TO SHELBY COUNTY HIGHWAY # 55. SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

TAX MAP OR PARCEL ID NO.: 05-4-18-0-001-003.000

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

Pn Ce