


STATE OF ALABAMA)
SHELBY COUNTY)


20061229000635800 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
12/29/2006 11:10:54AM FILED/CERT

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid, the undersigned, Compass Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Chelsea Park Development, Inc., which said Mortgage and was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 20060620000294630 together with Assignment of Rents and Leases recorded in Instrument 20060620000294640, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Compass Bank has caused these presents to be executed this 27 day of December, 2006.

Compass Bank

By: 

Its: VICE President



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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ben Hendrix, whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as said officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of December, 2006.

B. Ann Moore
NOTARY PUBLIC
My commission expires: 11-6-10



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EXHIBIT "A"

Lot 10-06, 10-07, 10-08, 10-09, 10-10, 10-11, 10-13, 10-14, 10-15, 10-16, 10-17, 10-18, 10-19, 10-20, 10-21, 10-22, and 10-27, according to the Plat of Chelsea Park 10th Sector as recorded in Map Book 37, Page 12 in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 10th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061108000548430 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

ALSO:

Lot 7-1, 7-2, 7-3, 7-4, 7-5, 7-6, 7-7, 7-8, 7-9, 7-10, 7-11, 7-12, 7-13, 7-14, 7-15, 7-16, 7-253, 7-254, 7-255, 7-256, 7-257, 7-258, 7-259, 7-260, 7-261, 7-262, 7-263, 7-264, 7-19, 7-20, 7-21, 7-22, 7-23, 7-24, 7-25, 7-245, 7-246, 7-247, 7-248, 7-249, and 7-250, according to the Map and Survey of Chelsea Park 7th Sector, First Addition, as recorded in Map Book 37, Page 120, in the Office of the Judge of Probate of Shelby County, Alabama.