

STATE OF ALABAMA       )  
                                  )  
SHELBY COUNTY           )  
JEFFERSON COUNTY       )

**PARTIAL RELEASE OF  
RECORDED LIEN**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned **LaSalle Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-CIBC14** (the "Lender") hereby releases the property described in **EXHIBIT A** from the lien of that certain Mortgage and Security Agreement executed by **Attic Plus Storage IV, LLP** in favor of JPMorgan Chase Bank, N.A., which said Mortgage and Security Agreement was recorded in Instrument **Number 200515/7991**, in the Office of the Judge of Probate of Jefferson County, Alabama and **Instrument Number 20051123000611120**, in the Office of the Judge of Probate of Shelby County, Alabama. Assignment of the Mortgage and Security Agreement from JPMorgan Chase Bank, N.A. to Lender was recorded as **Instrument Number 20060628000748150** in the Office of the Judge of Probate of Jefferson County, Alabama and **Instrument Number 20060627000307930**, in the Office of the Judge of Probate of Shelby County, Alabama, together with that certain Assignment of Leases and Rents recorded as **Instrument Number 200515/7992** in the Office of the Judge of Probate of Jefferson County, Alabama and as **Instrument Number 20051123000611130**, in the Office of the Judge of Probate of Shelby County, Alabama.

This release in no way affects the mortgage or collateral described in the original Mortgage and Security Agreement, except for the real property described in Exhibit A which is hereby released.

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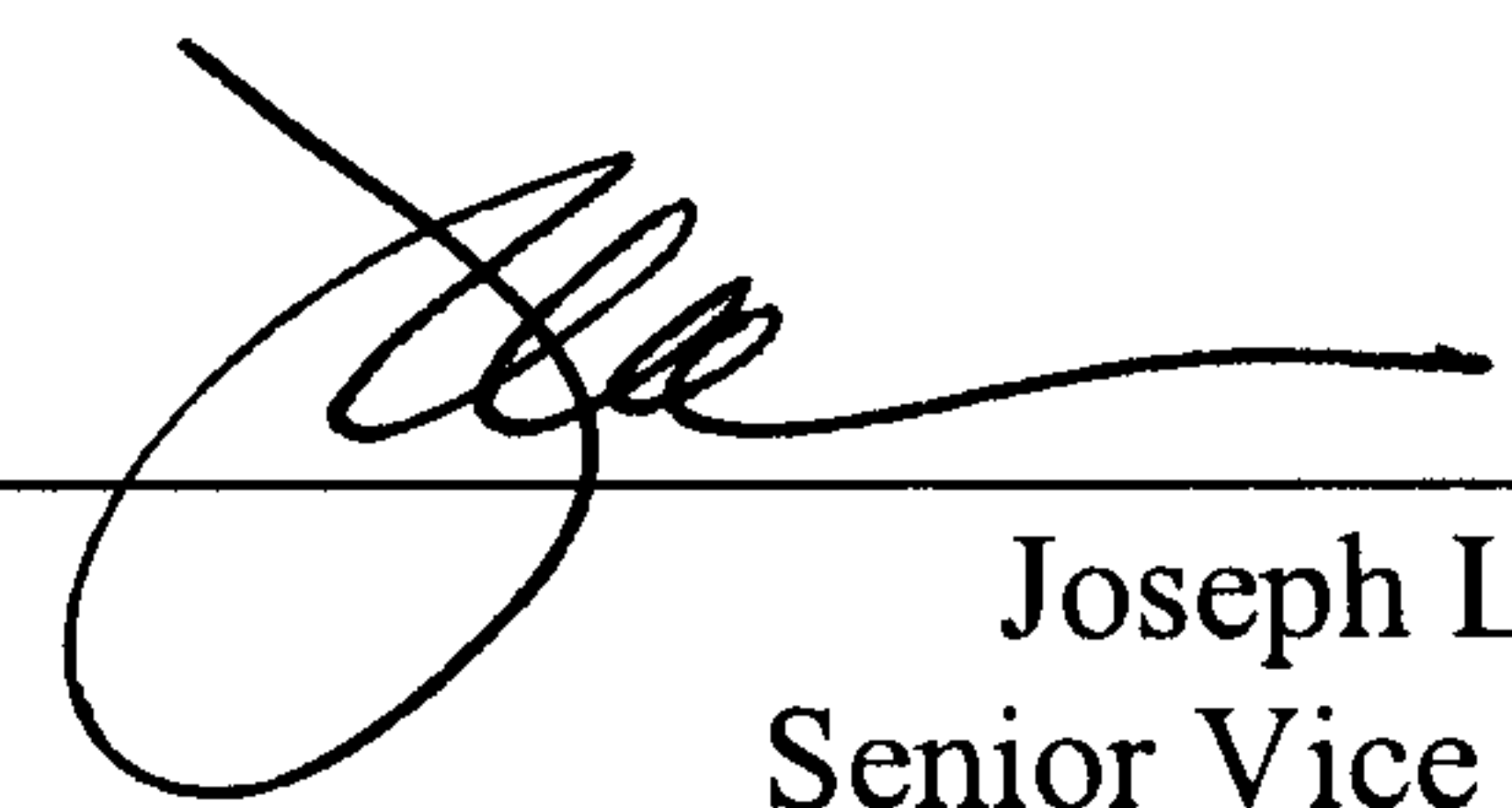
12<sup>th</sup> IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this  
day of December, 2006.

“Lender:”

**LaSalle Bank National Association, as Trustee for  
the Registered Holders of J.P. Morgan Chase  
Commercial Mortgage Securities Corp.,  
Commercial Mortgage Pass-Through Certificates,  
Series 2006-CIBC14**

By: GMAC Commercial Mortgage Corporation, as  
Master Servicer Pursuant to the Pooling and Servicing  
Agreement

By: Laureate Capital, LLC, as Sub-Servicer pursuant to  
that certain Sub-Servicing Agreement dated as of  
March 16, 2006

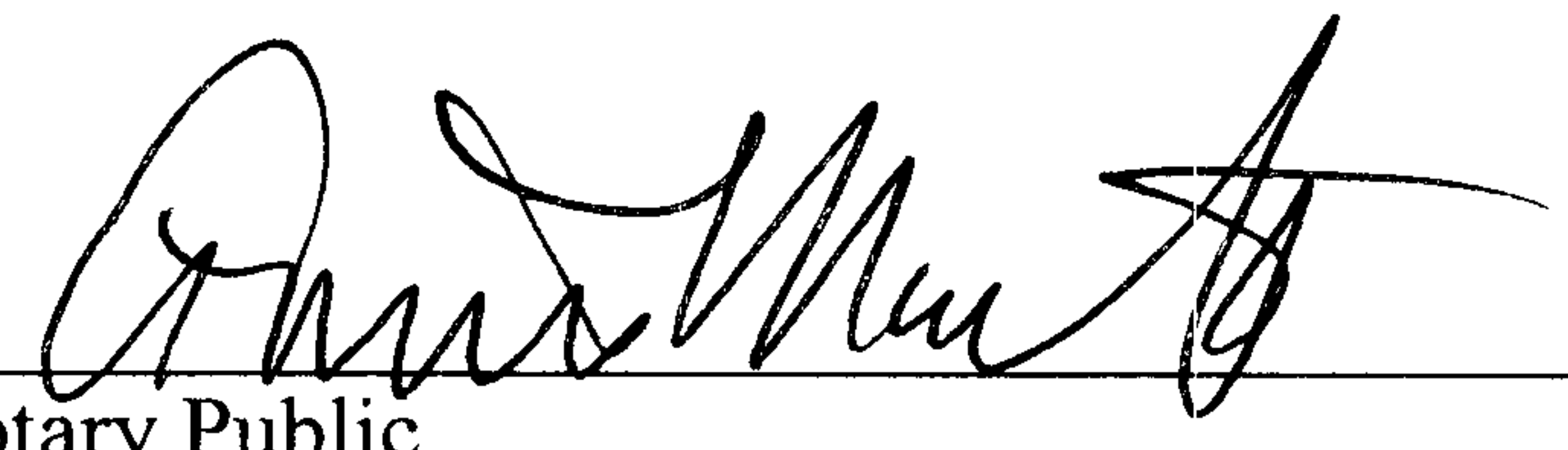
By   
Joseph Lovell  
Senior Vice President

STATE OF NORTH CAROLINA )

COUNTY OF MECKLENBURG )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Joseph Lovell, whose name as Senior Vice President of Laureate Capital, LLC, as Sub-Servicer pursuant to that certain Sub-Servicing Agreement dated as of March 16, 2006, for GMAC Commercial Mortgage Corp., as Master Servicer Pursuant to the Pooling and Servicing Agreement for LaSalle Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-CIBC14, a trust, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily and with full authority for and as the act of said trust, on the day same bears date.


GIVEN under my hand and seal on this the 12<sup>th</sup> day of Dec., 2006.

  
Notary Public  
My Commission Expires: 11-02-08

[SEAL]



**EXHIBIT A**

  
20061229000635760 3/3 \$19.00  
Shelby Cnty Judge of Probate, AL  
12/29/2006 11:07:04AM FILED/CERT

**Tract D**

**5320 Highway 280 Legal Description**

Lot 1, according to the plat or map of survey of Hwy 280 Attic Plus Storage Subdivision, as the same appears of record in Map Book 37, Page 133, in the Office of the Judge of Probate of Shelby County, Alabama.

**Tract F**

**2611 Pelham Parkway (US Highway 31) Legal Description**

Lot 2, according to the plat or map of survey of Pelham Attic Plus Storage Subdivision, as the same appears of record in Map Book 37, Page 91, in the Office of the Judge of Probate of Shelby County, Alabama.

20061227001797260 3/3  
**Bk: LR200620 Pg:21799**  
**Jefferson County, Alabama**  
12/27/2006 11:40:20 AM RMRL  
Fee - \$9.50

Total of Fees and Taxes-\$9.50  
CRONANL