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20061228000633540 1/6 \$36.00 Shelby Cnty Judge of Probate, AL 12/28/2006 01:41:07PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER (optional)					
David H. Breland @ 205-458-5304					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
David H. Breland, Esq.					
Burr & Forman LLP					
420 North 20th Street					
Suite 3100					
Birmingham, Alabama 35203					
	THE ABOVE S	DACE IS EO	R FILING OFFICE US	E ONLY	
1 DEDTOD'S EVACTEUU LECALNIANE :		TACE 13 1 C	TOP FEIT OF THE OC		
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) 1a. ORGANIZATION'S NAME	- do not appreviate of compine names				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
Lumpkin 1c. MAILING ADDRESS	Edwin	B. STATE	Jr. COUNTRY		
			POSTAL CODE		
100 Metro Parkway	Pelham	AL 1 TO ODC	35124	USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	Ing. ORG	ANIZATIONAL ID #, if any	NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one d	ebtor name (2a or 2b) - do not abbreviate or combi	ne names			
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR	· [Ì		NONE	
	2) insert only one secured party name (3a or 3b)				
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/F	-) - Insert only <u>one</u> secured party name (3a of 3b)	<u>, , , , , , , , , , , , , , , , , , , </u>		<u> </u>	
OR Renasant Bank 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
		A W		T Y CO	
One Perimeter Park South, Suite 486 North	Birmingham	AL	35243	USA	

4. This FINANCING STATEMENT covers the following collateral:

See Schedule A attached hereto for description of Collateral.

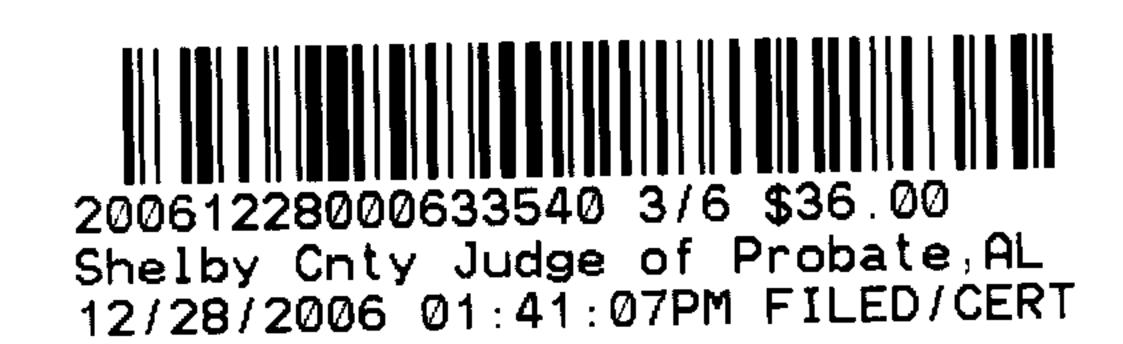
This financing statement is filed in connection with a Mortgage being filed simultaneously herewith, on which the appropriate taxes have been paid.

		- · · · · · · · · · · · · · · · · · · ·					
5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	This FINANCING STATEMENT is to be filed [f ESTATE RECORDS. Attach Addendum	or record] (or recorded) in	n the REAL 7. Check to RE [if applicable] [ADDITIONA	QUEST SEARCH REPOR L FEET	T(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8.	OPTIONAL FILER REFERENCE DATA						

Shelby County, Alabama

	C FINANCING LOW INSTRUCTIONS		ENT ADDENDUM CAREFULLY						
*			N RELATED FINANCING STA	TEMENT					Mil Bis
	9a. ORGANIZATION'S NAM	- 				200612 Shelby	2800063 Cnty J	3540 2/6 \$36.00 udge of Probate :41:07PM FILED	
OR	96 INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE	NAME, SUFFIX	127287	2006 01	udge of Probate: 41:07PM FILED/	AL
	Lumpkin		Edwin	В.	Jr.			1 1 1 LED/(ERT
10	MISCELLANEOUS:								
								IS EOD EII INIC OEEI	TELICE ONL V
-								S FOR FILING OFFIC	SE OSE ONLY
11.	ADDITIONAL DEBTOR		L LEGAL NAME - insert only <u>one</u> n	ame (11a or 11b)	- do not abbrevi	iate or combine nam	nes	<u> </u>	······ <u>·</u>
	TIA OKOANIZATION STVA	/IAIT							
OR	11b INDIVIDUAL'S LAST	JAMF	<u></u>	FIRST NAME			MIDDLE	NAME	SUFFIX
		47 1147							
110	: MAILING ADDRESS		· · · · · · · · · · · · · · · · · · ·	CITY			STATE	POSTAL CODE	COUNTRY
110	SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICT	ION OF ORGA	NIZATION	11g. OR(SANIZATIONAL ID #, if an	none
12.	ADDITIONAL SEC	URED PARTY	'S or ASSIGNOR S/P'S	NAME - insert	only <u>one</u> name	(12a or 12b)			
	12a. ORGANIZATION'S NA						·	<u> </u>	
Ω Γ									
OF	12b INDIVIDUAL'S LAST	NAME	<u></u>	FIRST NAME			MIDDLE	NAME	SUFFIX
120	MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
	This FINANCING STATEM collateral, or is filed as a Description of real estate:		mber to be cut oras-extracted	16. Additional of	collateral descri	iption:			
	ee Exhibit A attac state.	hed hereto f	or description of real						
15	. Name and address of a Ri (if Debtor does not have a		f above-described real estate						
				17 Check only	if applicable as	nd check <u>only</u> one b	OX		
								roperty held in trust or	Decedent's Estate
						nd check <u>only</u> one b			
					TRANSMITTIN				
							e Transactio	n — effective 30 years	
				 		Public-Finance Tran			

SCHEDULE A



DESCRIPTION OF COLLATERAL

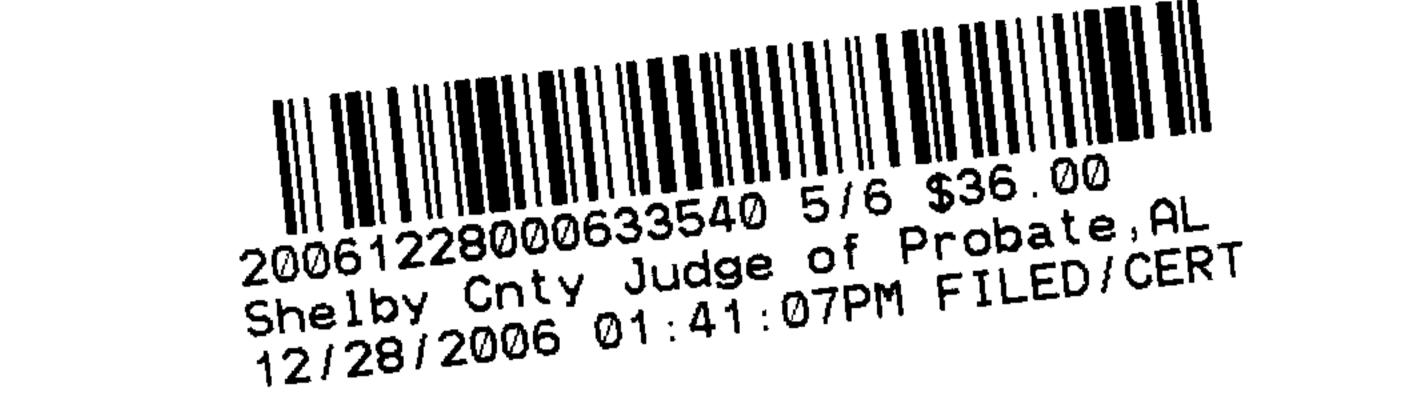
All of Debtor's right, title and interest of whatever kind, nature or description, whether now owned or hereafter acquired, in and to all of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, whether now owned or hereafter acquired, and including replacements and additions thereto (herein referred to collectively as the "Mortgaged Property"):

- (a) All those certain tracts, pieces or parcels of land, and interests in land, located in Genesee County, Michigan, more particularly described in Exhibit A attached hereto and by this reference made a part hereof (the "Land");
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements");
- (c) All easements, rights of way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor;
- (d) All rents, issues, profits, revenues and proceeds from any sale or other disposition of the Mortgaged Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same; and

(e) All leases presently existing or hereafter made, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of the Mortgaged Property, and each modification, extension, renewal and guarantee thereof (collectively, the "Assigned Leases"), including, without limitation, all the rents, issues, and profits now due and which may hereafter become due under or by virtue of the Assigned Leases, together with all claims and rights to the payment of money at any time arising in connection with any rejection or breach of any of the Assigned Leases under Bankruptcy Law, including without limitation, all rights to recover damages arising out of such breach or rejection, all rights to charges payable by a tenant or trustee in respect of the leased premises following the entry of an order for relief under the Bankruptcy Law in respect of a tenant and all rentals and charges outstanding under the Assigned Lease as of the date of entry of such order for relief.

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EXHIBIT A



Parcell

Part of the Northwest ¼ of the Northeast ¼ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of said Northwest 1/4 of Northeast 1/4 of said Section 12. run in a northerly direction along the west line of said ¼ ¼ Section for a distance of 225.46 feet; thence turn an angle to the right of 95°41' and run in an easterly direction for a distance of 290.92 feet; thence turn an angle to the left of 73°55'38" and run in a Northeasterly direction for a distance of 775.62 feet to an existing iron pin being the point of beginning; thence turn an angle to the right of 102°08'13" and run in a Southeasterly direction for a distance of 210.62 feet to an existing iron pin being on the west right-of-way line of Corporate Way and last mentioned 210.62 foot line being radial to the curved right-of-way line of said Corporate Way, said curved north right-of-way line of Corporate Way being concave in a Southeasterly direction and having a central angle of 38°32'04" and a radius of 217.01 feet thence turn an angle to the left and run in a Northeasterly direction along the arc of said curve for a distance of 145.95 feet to a point of reverse curve, said curve being concave in a Northwesterly direction and having a central angle of 82°00'53" and a radius of 25.0 feet; thence turn an angle to the left and run in a Northeasterly and northerly directions along the arc of said curve for a distance of 35.79 feet to the point of ending of said curve and being on west right-of-way line of Chandalar Drive; thence run in a Northerly direction along a line tangent to end of said curve and along the westerly right-of-way line of Chandalar Drive for a distance of 91.98 feet to the point of beginning of a new curve, said new curve being concave in a Southwesterly direction and having a central angle of 54°08'39" and a radius of 388.65 feet; thence turn an angle to the left and run in a Northwesterly direction along the arc of said curve for a distance of 367.27 feet to an existing iron pin; thence turn an angle to the left (106°54'55" from the tangent of the last mentioned curve)and run in a Southwesterly direction for a distance of 294.0 feet to an existing iron pin; thence turn an angle to the right of 12°24'10" and run in a Southwesterly direction for a distance of 87.0 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Parcell

Part of the Northwest ¼ of the Northeast ¼ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of said Northwest ¼ of Northeast ¼ run in a Northerly direction along the west line of said 1/4 1/4 Section for a distance of 214.0 feet to an existing iron pin; thence turn an angle to the right of 75°47'31" and run in a Northeasterly direction for a distance of 95.31 feet to an existing iron pin; thence turn an angle to the left 76°25'10" and run in a Northerly direction for a distance of 24.02 feet to an existing iron pin; thence turn an angle to the right of 100°38'49" and run in a Southeasterly direction for a distance of 50.0 feet to an existing iron pin and being on the east right-of-way line of Chandalar Place Drive and being the point of beginning; thence run an angle to the left of 90°00' and run in a Northeasterly direction along the east right-of-way line of Chandalar Place Drive for a measured distance of 359.77 feet to an existing iron pin and being the point of beginning of a curve, said curve being concave in a Southeasterly direction and having a central angle of 14°15'44" and a radius of 578.78 feet; thence turn an angle to the right and run in a Northeasterly direction along the east right-of-way line of Chandalar Place Drive and along the arc of said curve for a distance of 144.07 feet; thence turn an angle to the right (95°16'58" from the chord of last mentioned curve) and run in a Southeasterly direction for a distance of 243.46 feet to an existing iron pin; thence turn an angle to the right of 89°20' and run in a Southwesterly direction for a distance of 463.73 feet to an existing cross cut on the north right-of-way line of Chandalar Place Drive; thence turn an angle to the right of 73°55'54" and run in a westerly direction along the north right-of-way line of said Chandalar Place Drive for a measured distance of 145.48 feet to a point of curve, said curve being concave in a Northeasterly direction and having a central angle of 94°20' and a radius of 15.0 feet; thence turn an angle to the right and run along the arc of said curve for a distance of 24.70 feet, more or less, to the point of beginning.

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