

## SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned WACHOVIA BANK, NATIONAL ASSOCIATION, a national banking association (successor by merger to SouthTrust Bank, the successor by conversion to SouthTrust Bank, National Association) (the "Lender") hereby releases and satisfies (i) that certain Mortgage and Security Agreement dated as of March 21, 1996, executed by Edwin B. Lumpkin, Jr. (the "Borrower") in favor of Lender, which instrument was recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument 1996-09560, as amended from time to time; and (ii) that certain Assignment of Rents and Leases dated as of March 21, 1996, executed by Borrower in favor of Lender, which instrument was recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument 1996-09561, as amended from time to time.

IN WITNESS WHEREOF, the undersigned officer has caused these presents to be executed as of the  $\frac{18^{44}}{18^{44}}$  day of December, 2006.

WACHOVIA BANK, NATIONAL ASSOCIATION

By: Www. Forthe Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Anne U. Love He , whose name as Vice President of Wachovia Bank, National Association, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal, this the \_/8<sup>th</sup> day of December, 2006.

(SEAL)

Notary Public

My Commission Expires:

MOONTHA