

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Stephen W. Stallcup
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North

	Mayna 1901 S 2400 A	n W. Stallcup rd, Cooper & Gald ixth Avenue North unSouth/Harbert I gham, Alabama 3	h Pl aza						
	***			THE ABOVE SPA	ACE	S FOR FILI	NG OFFICE USE	NLY	
1a. INITIAL FINANCING STATEMENT FILE # 20051201000623500					1b.	This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS			
2.			ing Statement identified above is term	inated with respect to security interest(s) o	f the S	ecured Party aut	horizing this Termination	Statement.	
3. CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.									
4. ASSIGNMENT: (FULL OR PARTIAL): Give name of assignee in item 7a or 7b and address of assignee in item 7c; also give name of assignor in item 9.									
5. AME Also	check <u>one</u> of the following CHANGE name and/or a	three boxes <u>and</u> pro iddress: Please refe	vide appropriate information in items 6 or to the detailed	DELETE name: Give record name to be	hese tv	ADD nam	e: Complete Item 7s or 7 plete items 7e-7g (if appli		
	instructions in regards to		radoress of a party.	deleted in item 62 or 6b.			MOOD HOLLD I D-18 (1. oppn.		
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME								·_································	
OR	6b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NA	SUFFIX		
					_				
7. CH		NGED (NEW) OR ADDED INFORMATION: va. ORGANIZATION'S NAME							
OR	7b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME SUFFIX				
70. INDIVIDUALS CAST RAME									
7c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY	
7d. See Instructions ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION			7f. JURISDICTION OF ORGANIZATION	1	7g. ORGANIZATIONAL ID # (if arry)				
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral description of describe collateral description, or describe collateral assigned. The Secured Party hereby deletes the collateral only with respect to the property described in Exhibit A attached hereto and made a part hereof. TO BE FILED IN: Shelby County, Alabama									
9 NA	t: Chelses/AmSouth / MCG ME of SECURED PARTY o	RECORD AUTHOR	RIZING THIS AMENDMENT (name of	assignor, if this is an Assignment). If this is	s an A	mendment autho	rized by a Debtor which a	idds collateral or	
ado	is the authorizing Debtor, of 9a. ORGANIZATION'S N	r if this is a Terminat	on authorized by a Debtor, check here	and enter name of DEBTOR authorizing	ng this	Amendment.			
OR	Compass 9b. INDIVIDUAL'S LAST	Bank	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	FIRST NAME	· · · · · ·	MIDDLE N	AME	SUFFIX	
- · · ·									
10. O	PTIONAL FILER REFEREN	ICE DATA							

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

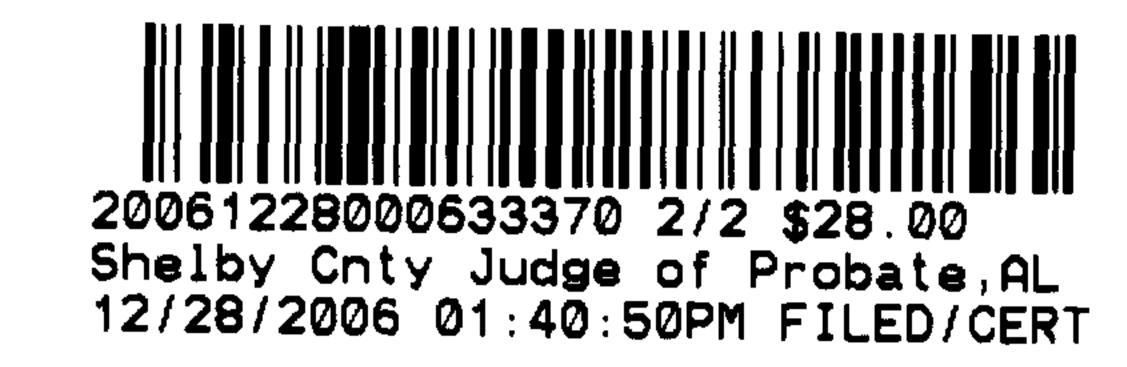


Exhibit A

Legal Description

Outparcel I as shown on Survey of Chelsea Crossings, as recorded in Map Book 37, Page 49 in the Probate Office of Shelby County, Alabama.