20061228000632110 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 12/28/2006 10:46:14AM FILED/CERT

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 8451513751

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: WAYNE GOTTIER JR AND SUZANNA GOTTIER and recorded in Real Property in Mortgage Book ,page and/or Doc # 2001-14781 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 12/01/2006 WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. (seal)

BY:

MARY JO MCGOWAN ASST. VICE PRESIDENT

Washington Mutual Bank Corporate Seal Has Not Been Adopted

Bonded through (800) 432-4254
Florida Notary Asso., Inc.

STATE OF FLORIDA COUNTY OF PINELLAS I, the undersigned authority, a notary public in and for said County and State, hereby certify that MARY JO MCGOWAN whose name as ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public MARIA LEONOR GÉRHOLDT My commission expires: 05/26/2009

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CJ1171461

USB form5/FRMAL1

WMASN 7009696

Given under my Mand THIS 01ST DAY OF DECEMBER IN THE YEAR 2006