

This Instrument Was Prepared By:
Union State Bank
3437 Lorna Road
Hoover, AL 35216

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to JPMorgan Chase Bank, N.A. all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated December 18, 2006, executed by Tina Marie Smith and George Wesley Smith, wife and husband, by Trust to Union State Bank trustee, and recorded in Book Page A of RECORDS in the Office of the County Recorder of Shelby County, Alabama, covering the following described lands and premises situated in Shelby County, Alabama, to wit:

*Inst # 2006 1228 00063 1640

SEE ATTACHED EXHIBIT "A"

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 18 th day of December 2006.	
Signed in the presence of	
Witness	
Witness	UNION STATE BANK
	By Martin Smith Assistant Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, <u>Jon Spain</u>, a Notary Public in and for said County, in said State, hereby certify that <u>Martin Smith</u>, whose name as <u>Assistant Vice President</u> of <u>Union State Bank</u>, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of December 2006.

J	JOH SPAN	
		PUBLIC
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Notary Public

My Commission expires: 2-19-2-07

20061228000631650 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 12/28/2006 10:26:18AM FILED/CERT

EXHIBIT "A"

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST; THENCE RUN EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 473.15 FEET TO THE EAST MARGIN OF A COUNTY GRAVEL ROAD AND THE POINT OF BEGINNING; THENCE CONTINUE EAST CONTINUE EAST ALONG SAID LINE OF SAID SECTION A DISTANCE OF 1,020.65 FEET; THENCE TURN AN ANGLE OF 63 DEG. 00 MIN. TO THE LEFT AND RUN A DISTANCE OF 208.72 FEET; THENCE TURN AN ANGLE OF 117 DEG. 00 MIN. TO THE LEFT AND RUN A DISTANCE OF 1021.94 FEET TO THE EAST MARGIN OF SAID COUNTY GRAVEL ROAD; THENCE TURN AN ANGLE OF 63 DEG. 24 MIN. TO THE LEFT AND RUN ALONG SAID COUNTY GRAVEL ROAD A DISTANCE OF 208.72 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SOUTH HALF OF THE SW 1/4 OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST.

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