20061228000631370 1/2 $14.00
Shelby Cnty Judge of Probate, AL
12/28/2006 10:16:45AM FILED/CERT

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway 2470003137
San Bernardino, CA 92407

Prepared by: Argent Mortgage Company, LLC

Address: 2603 Main Street Irvine, CA 92614

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC *hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
*One City Boulevard West Orange CA 92868.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Exhibit A

from BRADLEY SEARCY, An Unmarried Man

dated 09/24/04 , of record in Mortgage Fiche 20041013000565830
Frame , Recorded 11/13/04.

in the Office of the Probate Judge of SHELBY County, Alabama, to Ameriquest Mortgage Company (hereinafter referred to as "Assignee") 1100 Town and Country Road Suite 200 Orange CA 92868.
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 09/28/2004 .

Argent Mortgage Company, LLC

PATRICK YAPJOCO - AGENT

State of California
County of Orange

On 09/28/2004 before me, MALI WRIGHT
personally appeared PATRICK YAPJOCO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MALI WRIGHT (Seal)

MALI CALEB WRIGHT
Commission # 1489595
Notary Public - California
Orange County
My Comm. Expires May 15, 2008

700-AL (Rev. 11/98)

re: R04-11490
BRADLEY SEARCY, AN UNMARRIED MAN
Loan Number 0061710133-9504

20061228000631370 2/2 $14.00
Shelby Cnty Judge of Probate,AL
12/28/2006 10:16:45AM FILED/CERT

EXHIBIT "A"

Lot 184, according to the Survey of Forest Lakes Subdivision, 3rd Sector, 2nd Phase, as recorded in Map Book 32, Page 26 A & B, in the Probate Office of Shelby County, Alabama.