UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY		She	61228000630880 1 lby Cnty Judge o 28/2006 09:38:57	/3 \$30.00 f Probate,AL AM FILED/CERT
A. NAME & PHONE OF CONTACT AT FILER [optional]				
Mary Jane Barnette (205)803-5835  B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Mary Jane Barnette, CapitalSouth Bank (FORMER KNOWN AS BANK OF ALABAMA) PO Box 59587 Birmingham, Alabama 35209		ABOVE SPACE IS FOR	R FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name	ne (1a or 1b) - do not abbreviate	or combine names		
1a. ORGANIZATION'S NAME				
OR Carco, Inc.  1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2025 Valleydale Road	Birmingham	AL	35244	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION Corporation  DEBTOR	1f. JURISDICTION OF ORGANIZAT Alabama	ION 1g. ORG	ANIZATIONAL ID #, if ar	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only o	<u>ne</u> debtor name (2a or 2b) - do n	ot abbreviate or com	oine names	

FIRST NAME

3. SECURED PARTY'S NAME for NAME of TOTAL ASSIGNE of ASSIGNOR S/P) - insert only gag secured party name (3a or 3b)  3a. ORGANIZATION'S NAME  CapitalSouth Bank Business Banking - Birmingham  3b. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  3c. MAILING ADDRESS  2340 Woodcrest Place  4. This FINANCING STATEMENT covers the following collateral: FIXTURES: All goods now or in the future affixed or attached to real estate.  Additional collateral for mortgage and assignment of rents executed simultaneously herewith.  Tist # 2061228000  5. All ternative designation (if applicable): Lessee/Lessor consignee/consignor Ballee/Ballor Seller/Buyer Ag. Lifn Non-ucc Fit.  The EMANNING STATEMENT to be find the recorded in the Real	2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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CapitalSouth Bank Business Banking - Birmingham  3b. INDIVIDUAL'S LAST NAME  CITY  STATE  POSTAL CODE  COUNTR  AL  352.09  USA  4. This FINANCING STATEMENT covers the following collateral: FIXTURES: All goods now or in the future affixed or attached to real estate.  Additional collateral for mortgage and assignment of rents executed simultaneously herewith.  This FINANCING STATEMENT is to be filled for recorded for the following collateral in the REAL  5. ALTERNATIVE DESIGNATION If applicable:  LISSEE/LESSOR CONSIGNEE/CONSIGNOR BAILTE/BAILDH SELLER/BUYER AG LIEN NON-UCC FIRE  5. IN PROPERTY OF THE P			JR S/P) - insert only <u>one</u> secured party name (3a or	3b)	· <u></u>	<del></del>
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Additional collateral for mortgage and assignment of rents executed simultaneously herewith.  The # 2006/2280000  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR STATEMENT is to be filled [for recorded] (or recorded) in the REAL [ADDITIONAL FEE] SEARCH REPORT [S) on Debtor(s) All Debtors Debtor 1 Debtor 1 Debtor 1 Topicable Debt						
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILE  6. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [ADDITIONAL FEE] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1						
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6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 De	Additional collateral					
8. optional filer reference data Loan # 170272		for mortgage and assignment of rea	nts executed simultaneously herew	ith.	4. # awa	3800063
Loan # 170272	5. ALTERNATIVE DESIGNATION					
	This FINANCING STATE ESTATE RECORDS.	N [if applicable]: LESSEE/LESSOR CO EMENT is to be filed [for record] (or recorded) in the Attach Addendum	NSIGNEE/CONSIGNOR  BAILEE/BAILOR	SELLER/BU	YER AG. LIEN	NON-UCC FILING
	This FINANCING STATE ESTATE RECORDS.  8. OPTIONAL FILER REFERENCE.	N [if applicable]: LESSEE/LESSOR CO EMENT is to be filed [for record] (or recorded) in the Attach Addendum	NSIGNEE/CONSIGNOR  BAILEE/BAILOR	SELLER/BU	YER AG. LIEN	NON-UCC FILING

MIDDLE NAME

SUFFIX

2b. INDIVIDUAL'S LAST NAME

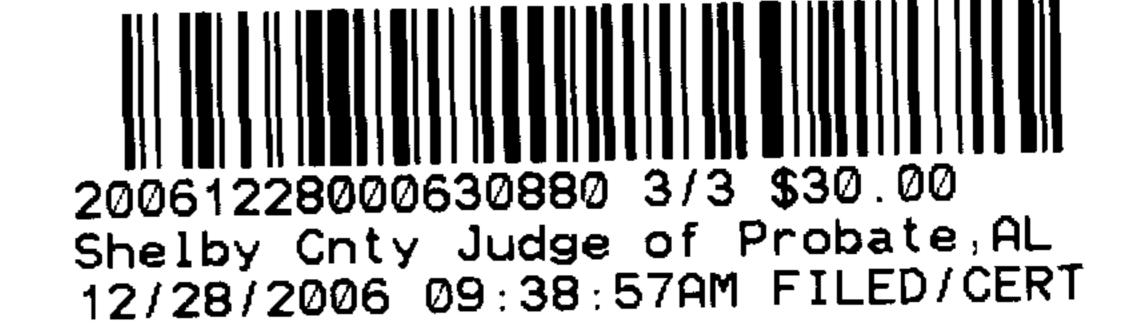
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## Shelby Cnty Judge of Probate, AL 12/28/2006 09:38:57AM FILED/CERT UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME Carco, Inc. OR MIDDLE NAME, SUFFIX FIRST NAME 9b. INDIVIDUAL'S LAST NAME 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 11b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 11c. MAILING ADDRESS 11g. ORGANIZATIONAL ID #, if any 11f. JURISDICTION OF ORGANIZATION 11e. TYPE OF ORGANIZATION ADD'L INFO RE 11d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME MIDDLE NAME FIRST NAME SUFFIX 12b. INDIVIDUAL'S LAST NAME POSTAL CODE STATE COUNTRY CITY 12c. MAILING ADDRESS as-extracted 16. Additional collateral description: 13. This FINANCING STATEMENT covers [ ] timber to be cut or [ ] collateral, or is filed as a X fixture filing. 14. Description of real estate: The goods are or are to become fixtures on: See Attached Exhibit A. 15. Name and address of a RECORD OWNER of above-describedreal estate (if Debtor does not have a record interest): Fixtures: Carco, Inc.. 17. Check only if applicable and check only one box. Debtor is a 🔲 Trust or 🔲 Trustee acting with respect to property held in trust or 🔲 Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years

Exhibit A



PART OF THE SW1/4 OF THE SW1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SW1/4 OF THE SW1/4 OF SAID SECTION 30; THENCE RUN EAST ALONG THE SOUTH 1/4-1/4 SECTION LINE FOR 970 FEET; THENCE TURN LEFT 90 DEGREES FOR 401 FEET TO COUNTY ROAD FOR POINT OF BEGINNING; THENCE TURN AN ANGLE LEFT FOR 180 DEGREES AND RUN 401 FEET TO 1/4-1/4 SECTION LINE; THENCE TURN RIGHT 90 DEGREES AND RUN ALONG SECTION LINE FOR 300 FEET; THENCE TURN RIGHT 90 DEGREES AND RUN 296.70 FEET TO COUNTY ROAD; THENCE TURN RUN IN A NORTHEASTERLY DIRECTION ALONG COUNTY ROAD FOR 317 FEET TO POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING PARCEL:

BEGIN AT THE SW CORNER OF THE SW1/4 OF SW1/4 OF SECTION 30, TOWNSHIP 19, RANGE 2 WEST, THEN RUN EAST AND ALONG THE 1/4-1/4 SECTION LINE FOR 883 FEET, FOR POINT OF BEGINNING. THENCE CONTINUE ON SAME LINE FOR 87.00 FEET, THENCE TURN 90 DEGREES LEFT FOR 401.00 FEET TO RIGHT OF WAY OF COUNTY ROAD, THENCE TURN 113 DEGREES LEFT FOR 158.00 FEET, THENCE TURN 77 DEGREES 30 MINUTES LEFT FOR 252.00 FEET, THENCE TURN 15 DEGREES 20 MINUTES RIGHT FOR 92.00 FEET TO POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

ALTA Commitment Closers' Choice