

## RELEASE OF MORTGAGE

UN2571 (03-05-06) Release of Mortgage

AMERICAN GENERAL

FINANCIAL SERVICES This certifies, that a certain mortgage executed by SCOTT D WALKER AND KHRISTA S WALKER, of County of SHELBY the City of ALABASTER State of AL to AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. ALPINE SQUARE 2969 PELHAM PARKWAY STE A PELHAM, AL 35124-1730 County, SHELBY principal sum, of on <u>04/14/2005</u> securing the \$<u>10300.00</u> and duly recorded in Mortgage Book \_\_\_ or as Instrument Page \_ 200504190001 in the Office of the SHELBY Number County, 83660 has been fully paid and satisfied, and same is hereby released. ALABAMA IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 21 st day of December, 2006. AMERICANAGENERAL FINANCIAL SERVICES OF ALABAMA, INC. By Branch Manager and Attorney-in-Fact STATE OF ALABAMA SS: COUNTY OF SHELBY The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by <u>BRIAN WILBANKS</u> Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC. to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. and the act and deed of BRIAN WILBANKS Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of December, 2006. My Commission expires: MARCH 17, 2010 Notary Public, SHELBY County, State of ALABAMA This instrument was prepared by BRIAN WILBANKS