

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **1044398545**



PREPARED BY KARLEEN MAUGHAN
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **DECEMBER 20, 2006**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20041116000629610** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **NOVEMBER 12, 2004**

Grantor: **STEVEN LEE SKEEN AND MARILYN M. SKEEN, HUSBAND AND WIFE**

Grantor's Mailing Address: **2996 LONG LEAF LN, HELENA, AL 35080**

Grantee: **FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA**

Grantee's Mailing Address: **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**

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(RAL1)

Loan No. **1044398545**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
DECEMBER 20, 2006.

**FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK
OF INDIANA**


**KRYSTAL HALL
SERVICE PROVIDER**

STATE OF **IDAHO**)
) SS
COUNTY OF **BONNEVILLE**)

On this **DECEMBER 20, 2006**, before me, the undersigned, a Notary Public in
said State, personally appeared **KRYSTAL HALL**
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as **SERVICE PROVIDER**
on behalf of **FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL**
CITY BANK OF INDIANA
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

