THIS INSTRUMENT PREPARED BY
[DANNY STOKES]
[Alabama Department of Transportation]
[Birmingham, Al]

STATE OF ALABAMA)
COUNTY OF SHELBY)

PROJECT NO. STPBH-7136(600)
CPMS PROJ. NO. 100033197
TRACT NO. 9
DATE: 03/03/06

20061227000628910 1/4 $21.00
Shelby Cnty Judge of Probate,AL
12/27/2006 03:50:38PM FILED/CERT

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Five Thousand Fifty ($5,050.00) dollar(s), cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), David E. Foley, The Administrator of the Diocese of Birmingham in Alabama, A Corporation Sole have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the SW ¼ of SE ¼, Section 22, Township 19 South, Range 2 West, identified as Tract No. 9 on Project No. STPBH-7136(600) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing, at the SW corner of the SW ¼ OF SE ¼ , Section 22 Township 19 South, Range 2 West, thence N 37°13'36" E a distance of 1144.27 feet, to a point on present R/W 39.96 feet right station 409+03.44, which is the point of BEGINNING;

thence N 68°43'2" E and along the present R/W line a distance of 70.28 feet to a point on the present R/W line of Double Oak LN;

thence following the curvature thereof an arc distance of 82.49 feet and along the present R/W line to a point on the present R/W line(said point offset 105.26 feet and perpendicular to centerline of project at station 409+24.13)(said arc having a chord bearing of S 15°59'35" W, a clockwise direction, a chord distance of 81.84 feet and a radius of 189.32 feet);

thence N 38°56'3" W and along the required R/W line a distance of 68.34 feet(said point offset 39.96 feet and perpendicular to the centerline of project at station 409+03.44), to the point and place of BEGINNING, containing 0.058 acres, more or less;

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And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 30th day of November, 2006.

Reverend Raymond A. Dunmyer

Reverend Raymond A. Dunmyer, as
Attorney-in-fact for, David E.Foley,
The Administrator of the Diocese
of Birmingham in Alabama, A
Corporation Sole

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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public, hereby certify that Reverend Raymond A. Dunmyer, as Attorney-in-fact for, David E. Foley, The Administrator of the Diocese of Birmingham in Alabama, A Corporation Sole, whose name is signed to the foregoing deed, and who is know to me, acknowledged before me on this day that, being informed of the contents hereinabove, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 30th day of November 2006.

Margaret H. Green

My Commission Expires: 7/15/10

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES JUL 15, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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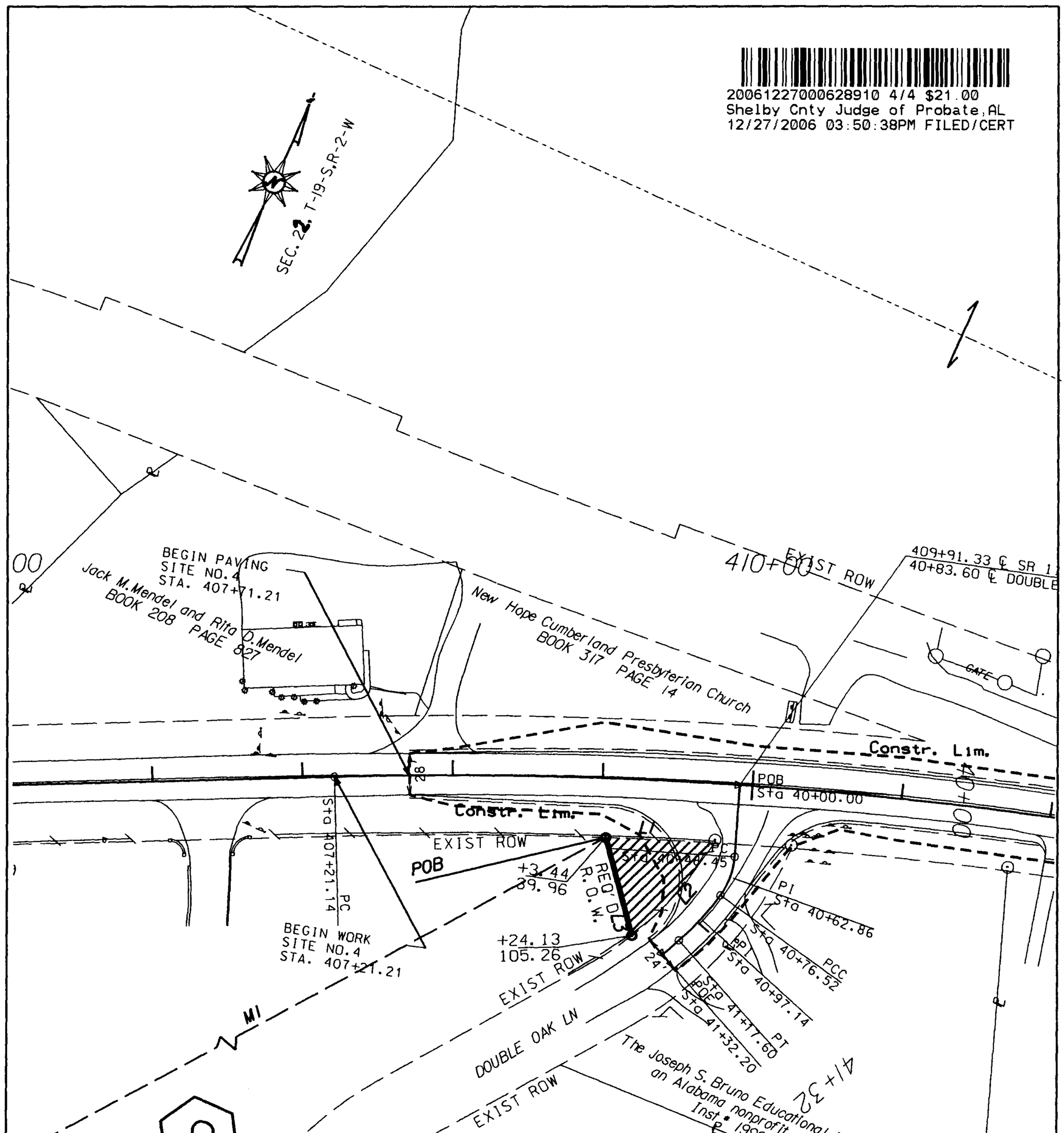

TRACT 9, PARCEL 1 OF 1
AREA = 0.058 AC.(2526.48 SF)

COURSE	BEARING	DISTANCE	RADIUS	DIR
M1	N 37° 13'36" E	1144.27'		
L1	N 68° 43'2" E	70.28'		
L2	S 15° 59'35" W	81.84'	189.32'	CW
L3	N 38° 56'3" W	68.34'		

TRACT NUMBER 9 ALABAMA DEPT. OF TRANSPORTATION
OWNER: THE JOSEPH S. BRUNO EDUCATIONAL FOUNDATION
PROJ. NO. STPBH-7136(600)
COUNTY: SHELBY
TOTAL ACREAGE: 17.600
SCALE: 1" = 100'
R/W REQUIRED: 0.058
DATE: 03/03/06
REMAINDER: 17.542
REVISED:

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