

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044592646

PREPARED BY KARLEEN MAUCHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

## RELEASE OF MORIGAGE

Date: DECEMBER 22, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			ai	t Page		, Instrument No.		
20051	101000565300	Parcel ID No.			of the r	ecord of Mo	rtgages	
for	SHELBY	County,	Alabama,	and more	particularly	described	on said	
Mortgage referred to herein.								

Date of Deed: OCTOBER 28, 2005

Grantor: AARON SCHULZ AND DAWN SCHULZ, HUSBAND AND WIFE

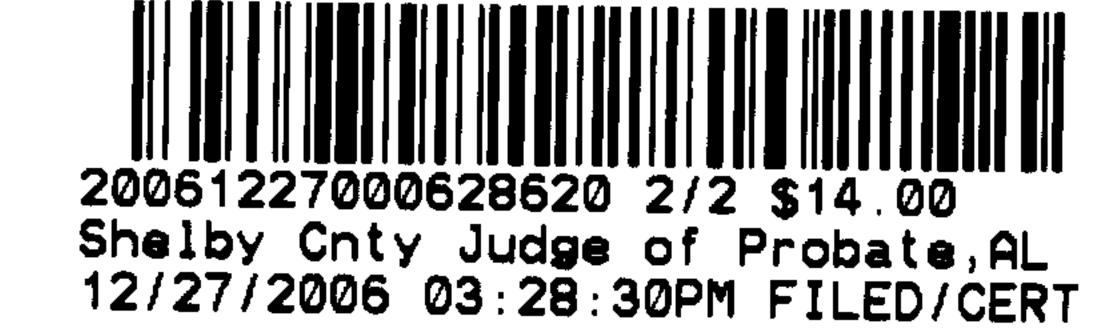
Grantor's Mailing Address: 128 CAHABA CLUB DRIVE, HELENA, AL 35080

Grantee: NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 22, 2006** .

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL
SERVICE PROVIDER

STATE OF	IDAHO	)
		) ss
COUNTY OF	BONNEVILLE	)

On this <u>DECEMBER 22, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO