

PARTIAL RELEASE OF LIEN OF MORTGAGE

Regions Bank successor by merger to AmSouth Bank

STATE OF ALABAMA COUNTY OF Jefferson Sulfy

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Three Hundred Twenty-Nine Thousand Four Hundred Forty Dollars (\$329,440.00) indebtedness secured by that certain mortgage executed by Investment Associates, LLC. Recorded in the Probate Office, County of Shelby, State of Alabama, Instrument # 20060525000248220, the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Investment Associates, LLC the following described lot or parcel of land to-wit:

Lots 107 & 111, according to the Survey of Final Plat of Residential Subdivision Inverness Cove – Phase 2 – Resurvey #1, as recorded in Map Book 36, page 110, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the day of November, 2006.

AMSOUTH BANK

Daniel W. Hill

Sr. Vice President Its:

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Bart Lary whose named as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 30 day of November, 2006.

NOTARY PUBLIC

Commission Expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 21, 2007 BONDED THRU NOTARY PUBLIC UNDERWATERS

This instrument was prepared by:

Rhonda Crawford

1900 5th Avenue No./BAC15

B'ham, AL 35203 Attn: Rhonda

Verified By: Dobble Datcher