20061227000627900 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/27/2006 02:08:33PM FILED/CERT

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seventy-Seven Thousand Dollars and 00/100 (\$77,000.00) indebtedness secured by that certain mortgage executed by Thompson Contracting & Investments, Inc. recorded in the Probate Office, County of Shelby, State of Alabama, Instrument Number 20050829000444950 the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby, release and discharge from the lien and operation of said mortgage and hereby quitclaim unto Thompson Contracting & Investments, Inc. the following described lot or parcel of land to-wit:

Lots 3 and 15, according to the survey of The Grove, as recorded in Map Book 35, Page 91, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the day of November, 2006.

REGIONS BANK, successor by

AmSouth Bank

Randy Miller

Vice President Its:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Randy Miller whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 30 day of November, 2006.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 21, 2007 Commission Expires: Bonded thru notary public underwriters

This instrument was prepared by:

Bobbie Datcher

1900 5th Avenue No./BAC15

B'ham, AL 35203

Attn: Eron