20061227000627850 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/27/2006 02:08:28PM FILED/CERT

Regions Bank
successor by merger to
AmSouth Bank

# PARTIAL RELEASE OF LIEN OF MORTGAGE

**STATE OF ALABAMA**

**COUNTY OF Shelby**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fifty Six Thousand Four Hundred ($156,400.00) indebtedness secured by that certain mortgage executed by Tanglewood Corporation. Recorded in the Probate Office, County of Shelby, State of Alabama, Book 20050627000317590, Page 1/5 the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby, release and discharge from the lien and operation of said mortgage and hereby quitclaim unto Tanglewood Corporation the following described lot or parcel of land to-wit:**

**Lot 9, according to the Survey of Tanglewood By The Creek, as recorded in Map Book 35, Page 36, in the Probate Office of Shelby County, Alabama.**

**It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this** 30 **the day of** November**, 2006.**

**AMSOUTH BANK**

**BY:** Daniel Hill

**Daniel Hill**

**Its: Sr. Vice President**

**STATE OF ALABAMA**

**COUNTY OF Jefferson**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel Hill whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.**

**GIVEN under my hand and seal on this the** 30 **day of** November**, 2006.**

Bobbie Ann Datcher

**NOTARY PUBLIC**

**Commission Expires:**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Eron Miller
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Eron

Verified By: Bobbie Datcher