IS NOW

## PARTIAL RELEASE OF LIEN OF MORTGAGE

## STATE OF ALABAMA

COUNTY OF Shelby

REGIONS BANK 20061227000627810 1/1 \$11.00 Shelby Cnty Judge of Probate, AL

12/27/2006 02:08:24PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fifty Eight Thousand Four Hundred (\$158,400.00) indebtedness secured by that certain mortgage executed by Sunburst, LLC. Recorded in the Probate Office, County of Shelby, State of Alabama, Book 20050810000411190, Page 1/3 the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto Sunburst, LLC. the following described lot or parcel of land to-wit:

Lots 721, 730, and 731, according to the Survey of the Final Plat Riverwoods Seventh Sector Phase I, as recorded in Map Book 35, Page 69, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the day of December, 2006.

AMSOUTH BANK

Randy Miller

Vice President Its:

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Randy Miller whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the H day of December, 2006.

NØTARY PUBLIC
Commission Expires:

This instrument was prepared by:

Eron Miller

1900 5<sup>th</sup> Avenue No./BAC15

B'ham, AL 35203

Attn: Eron

Verified By: