THIS INSTRUMENT PREPARED BY:
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20061222000625780 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 12/22/2006 03:21:08PM FILED/CERT

PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned ALABAMA BANKERS BANK ("Mortgagee"), is the owner and holder of record of that certain Mortgage dated May 5, 2006 from SEIL CO., LLC, ("Mortgagor") in favor of Mortgagee

WHEREAS, for the consideration set forth below, Mortgagee has agreed to release the property more particularly described below from the lien of the Mortgage.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, Mortgagee does hereby release from the lien, operation, and effect of the Mortgage, the following real estate:

Lots 1-13; 15-17; 20-43 Kensington Subdivision, as recorded in Map Book 37, Page 147 in the Probate Office of Shelby County, Alabama.

This is a <u>partial release</u> only. As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect unaffected by this release. Nothing herein shall be deemed a payment in full of the debts secured by said Mortgage. This partial release shall be recorded in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this Partial Release to be executed by its duly authorized officer on this the 15th day of December, 2006.

ALABAMA BANKERS BANK,

Its_

STATE OF ALABAMA

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COUNTY	OF JEFFERSON)
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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>Jam. Johnson</u>, whose name as <u>SVP</u> of Alabama Bankers Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and seal of office this 15th day of December, 2006.

Notary Public

[NOTARIAL SEAL]

My commission expires+

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 17, 2009 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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