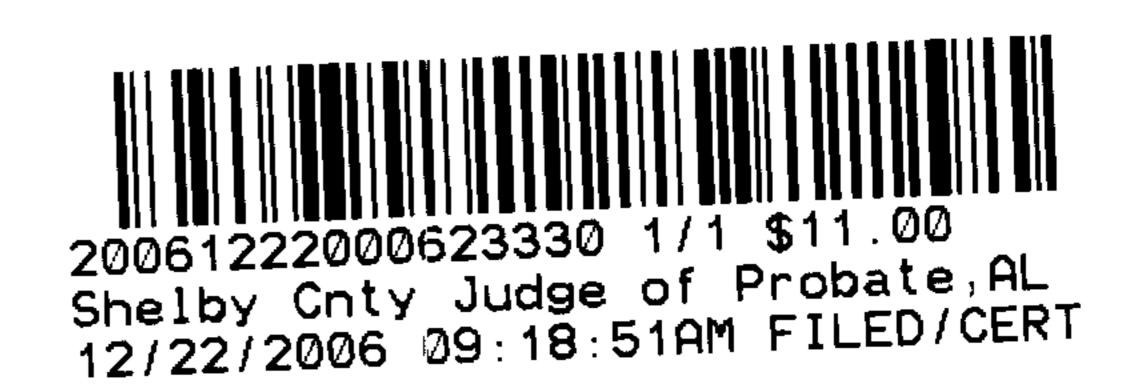
When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



WAMU #: 0053870044 Wells#: 0255101347

Pool #: GNMA 00587394CD

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said Mortgage made by: MICHAEL A. CANCILLA AND BARBARA L. CANCILLA and recorded in Real Property in Mortgage Book ,page and/or Doc # 20021003000480110 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 12/08/2006\_ WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

(seal)

MARIA LEONOR GERHOLDT

Notary Public State of Florida

Florida Notary Assn., Inc.

My Commission Exp. May 26, 2009

No. DD 0434521

Bonded through (800) 432-4254

BY:

MARY JO MCGOWAN ASST. VICE PRESIDENT

Washington Mutual Bank Corporate Seal Has Not Been Adopted

STATE OF FLORIDA COUNTY OF PINELLAS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that MARY JO MCGOWAN whose name as ASST. VICE of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily/for and as the act of said corporation. Given under my/ Mand THIS 08TH DAY OF DECEMBER IN THE YEAR 2006

Notary Public MARIA LEONOR/GERHOLDT My commission expires: 05/26/2009

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CJ1190358

WMASN 6402462 USB form5/FRMAL1