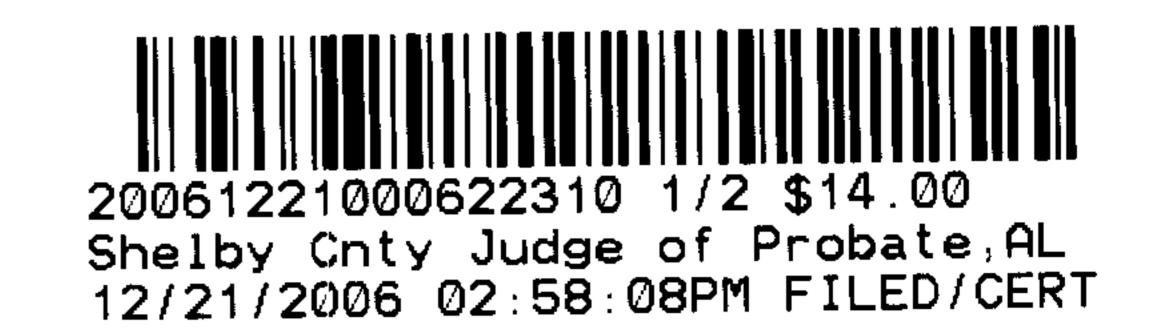
COUNTY OF SHELBY)



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, <u>Compass Bank</u>, a corporation is the owner and holder of that certain mortgage executed by <u>Chelsea Park Lands</u>, <u>Ltd.</u> to Compass Bank which mortgage is dated August 1, 2005 and recorded in the office of the Judge of Probate of Shelby County, Alabama, instrument number 20050826000442250 in which said mortgage the land hereinafter described, and other lands, are described and conveyed; and

WHEREAS, for the consideration hereinafter set out, the said Compass Bank has agreed to release from the lien of said mortgage the hereinafter-described land. NOW, THEREFORE, in consideration of the premises, and of the sum of <u>One and No/00</u>, to it in

hand paid by <u>Chelsea Park Lands</u>, <u>Ltd.</u> the receipt whereof is hereby acknowledged, the said <u>Compass Bank</u>, a <u>corporation</u>, does hereby release and forever discharge from the operation of said mortgage the following described land situated in Shelby County, Alabama:

A parcel of located in a portion of the Northwest 1/4 of Section 32, Township 19 South, Range 01 East of Shelby County, Alabama, more particularly described as follows:

Begin at what is locally accepted as the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 32, marked by a found truck axle; thence South 61°01'51" West a distance of 263.70 feet to a point on the easterly edge of an existing Alabama Power transmission line right-of-way, marked by set 1 1/2 inch capped pipe; thence South 07°04'21" East a distance of 235.61 feet along the easterly edge of said transmission line right-of-way to a point on the north right-of-way of Chelsea Park Drive, marked by a set 1 1/2 inch capped pipe; thence along the north right-of-way of said drive a bearing of South 82°40'29" West a distance of 100.00 feet to a point on the westerly edge of said transmission line right-of-way, marked by a set 1 1/2 inch capped pipe; thence along the westerly edge of said transmission line right-of-way a bearing of North 07°01'57" West a distance of 661. 21 feet to a point on the southerly edge of an existing Plantation Pipeline easement, marked by a set 1 1/2 inch capped pipe; thence North 60°44'16" East a distance of 452.65 feet along said easement to a set 1 1/2 inch capped pipe; thence South 04°24'53" West a distance of 109.41 feet to a set 1 1/2 inch capped pipe; thence South 00°40'22" West a distance of 394.15 feet to the point of beginning.

Said lot containing 4.55 acres, more or less.

All bearings based on Alabama State Plane West Zone Grid North.

Said parcel is subject to an existing one hundred (100') foot wide Alabama Power Company transmission line right-of-way.

Situated, lying, and being in Shelby County, Alabama.

As to all other property described and conveyed in said mortgage lien thereof shall remain in full force and effect being unaffected by this release.

Compass Bank

Its: VICE PREside

20061221000622310 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 12/21/2006 02:58:08PM FILED/CERT

STATE OF ALABAMA }

COUNTY OF MISON

1,	mouragnes		_, a Notary Public, in and for
said County, in said State		Bin	Hundring
whose name as	i President	of Compas	ss Bank, a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this			
day that, being informed of the contents of this instrument, he, as such officer and with full			
authority, executed the same voluntarily for and as the act of said corporation.			

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 2010