

THIS INSTRUMENT PREPARED BY	(NAME)Ann_Moore
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE	PRESENTS, That, Compass Bank, a corporation, does
	en of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Par	k Properties, Ltd. , which said mortgage was
recorded in the office of t	he Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument</u>	# 20040729000422060 , Assignment of rents and
leases as recorded in	Instrument #20040729000422080 , and Unrecorded
mortgage as described in _	<pre>Instrument #20040922000521690 , amended in</pre>
Instrument # 20050211000689	180 the following described and none other:
	4-86 & 4-87, according to the Map and Survey of as recorded in Map Book 34, Page 147 A & B in the bunty, Alabama.
Said mortgage shall co	ontinue in full force and effect with respect to
the other property covered	thereby.
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed thi	s <u>19th</u> day of <u>December</u> , 2006.
	Compass Bank By: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben</u> Compass Bank, a corporation is known to me, acknowledge the contents of the instru	ary Public, in and for said County in said State, Hendrix whose name as <u>Vice President</u> of a, is signed to the foregoing instrument, and who before me on this date that, being informed of ument as such officer and with full authority, ly for and as the act of said corporation.
Given under my hand and Off 2006.	ficial seal this <u>19th</u> day of <u>December</u> ,

Notary Public - B. Ann Moore
My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79