20061221000622170 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

12/21/2006 02:33:38PM FILED/CERT / **\T\ \ \T**\ \ - לגכו לוכות ערוכות יחומיותאוומיים אד

TUTO TNOTKOMENT EKELYKI	THE TE	(IAMME)	Ann Moore
		(ADDRESS)	4958 Valleydale Road
			Birmingham, Al. 35242
STATE OF ALABAMA	)		
		I	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	)		

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **<u>Eddleman-</u>** Thornton, LLC, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument</u># 20020719000338740 and instrument #20020719000338760 , the following described and none other:

Lots 4-03, 4-43, 4-49, 4-86 & 4-87, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass <u>19th</u> day of <u>December</u> 2006.

> Compass Bank By: Vicé President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this <u>19th</u> day of <u>December</u> 2006.

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79