

THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u>
	(ADDRESS) 4958 Valleydale Road
	Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PR	RESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by _Eddleman
Thornton, LLC, which said m	nortgage was recorded in the office of the Judge
of Probate Court ofShel	by County, Alabama, <ininstrument #<="" td=""></ininstrument>
20020719000338740 the fo	ollowing described and none other:
	0110W1119
Lot 6-102, according to as recorded in Map Book 37, Alabama.	the Map and Survey of Chelsea Park, 6th Sector, Page 13, in the Probate Office of Shelby County,
Said mortgage shall con	tinue in full force and effect with respect to
the other property covered t	hereby.
In Witness Whereof, Co	ompass Bank, a corporation, has caused these
presents to be executed this	
	Compass Bank By: Use President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben H</u> Compass Bank, a corporation, is known to me, acknowledge the contents of the instrum	ry Public, in and for said County in said State, Lendrix whose name as Vice President of is signed to the foregoing instrument, and who before me on this date that, being informed of ment as such officer and with full authority, by for and as the act of said corporation.
Given under my hand and Off. 2006.	icial seal this <u>19th</u> day of <u>December</u> , Notary Public - B. Ann Moore My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79