20061221000622120 1/1 $12.00
Shelby Cnty Judge of Probate,AL
12/21/2006 02:29:50PM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) 4958 Valleydale Road
Birmingham, Al. 35242

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman-Thornton, LLC**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, in **Instrument # 20020719000338740 and instrument #20020719000338760**, the following described and none other:

Lots 4-18 thru 4-24, inclusive, 4-26 thru 433, inclusive, 4-35 thru 4-37, inclusive, 4-40, 4-41, 4-69 thru 4-71, inclusive, 4-73, 4-74, 4-78 thru 4-82, inclusive, 4-85, 4-88 and 4-89 according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass 15th day of December, 2006.

Compass Bank

By:

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of December, 2006.

B. Ann Moore

Notary Public - B. Ann Moore
My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79