

THIS INSTRUMENT PREPARED BY:		Ann Moore 4958 Valleydale Road	
		Birmingham, Al. 35242	
STATE OF ALABAMA)		PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY		WELLEN VEHICLES OF VECOUDED PTER	
KNOW ALL MEN BY THESE PF	RESENTS, That,	Compass Bank, a corporation, does	
hereby release from the lien	of that cert	ain mortgage executed by <u>Chelsea</u>	
Park, Inc and Chelsea Park	Properties,	<u>Ltd.</u> , which said mortgage was	
recorded in the office of the	Judge of Pro	bate Court of <u>Shelby</u> County,	
Alabama, in <u>Instrument #</u>	2004072900042	22060, Assignment of rents and	
leases as recorded inI	nstrument #2(0040729000422080 , and Unrecorded	
mortgage as described in	Instrument #2	20040922000521690 , amended in _	
Instrument # 200502110006898	O the foll	owing described and none other:	
37, inclusive, 4-40, 4-41, 4 4-82, inclusive, 4-85, 4-88	-69 thru 4-71 and 4-89 ac recorded in	thry 433, inclusive, 4-35 thru 4-, inclusive, 4-73, 4-74, 4-78 thru cording to the Map and Survey of Map Book 34, Page 147 A & B in the	
Said mortgage shall con	tinue in full	force and effect with respect to	
the other property covered ti	hereby.		
In Witness Whereof, Co	ompass Bank,	a corporation, has caused these	
presents to be executed this	<u>15th</u>	day of, 2006.	
	By:	s Bank Vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
hereby certify that <u>Ben H</u> Compass Bank, a corporation, is known to me, acknowledge the contents of the instrum	endrix is signed to before me on ent as such	and for said County in said State, whose name as <u>Vice President</u> of the foregoing instrument, and who this date that, being informed of officer and with full authority, the act of said corporation.	
Given under my hand and Offi 2006.	cial seal th	is <u>15th</u> day of <u>December</u> ,	
	Notary	Public - B. Ann Moore	

My commission expires: November 6, 2010