

THIS INSTRUMENT PREPARED BY:	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA ) COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PR	RESENTS, That, Compass Bank, a corporation, does
hereby release from the lie	n of that certain mortgage executed by <u><b>Town</b></u>
Builders, Inc., which said n	nortgage was recorded in the office of the Judge
of Probate Court of <u>Shel</u>	by County, Alabama, in <u>Instrument #</u>
20060411000168470 the fe	ollowing described and none other:
	ing to the Survey of Mt Laurel, Phase III, as e 137, in the Probate Office of Shelby County, helby County, Alabama.
Said mortgage shall con	tinue in full force and effect with respect to
the other property covered ti	hereby.
In Witness Whereof, Co	ompass Bank, a corporation, has caused these
presents to be executed this	
	Compass Bank  By:  Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify that <u>Ben Hereby</u> Compass Bank, a corporation, is known to me, acknowledge the contents of the instrum	ry Public, in and for said County in said State, endrix whose name as <u>Vice President</u> of is signed to the foregoing instrument, and who before me on this date that, being informed of ment as such officer and with full authority, y for and as the act of said corporation.
Given under my hand and Offi	icial seal this <u>24th</u> day of <u>October</u> ,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2006.