Loan 0032918021

20061220000618980 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/20/2006 10:14:29AM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book 372 Page 501 or instrument # . of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from JAMES MICHAEL MOONEY / / / to PHH MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 27 day of November , 2006

THIS MORTGAGE WAS ASSIGNED BY CUNA MUTUAL MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION RECORDED ON 12/7/2005 AS DOCUMENT # 20051207-632560

PHH MORTGAGE CORPORATION

By: Sonja L Fontano
Its SONJA L FONTANO, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that SONJA L FONTANO, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27 day of November , 2006

Brenda Rostrom
BRENDA ROSTROM NOTARY PUBLIC

Brenda Rostrom
Notary Public of New Jersey
My Commission Expire 01/29/2007

Prepared by:

BR

Narayanan Lexmi
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054