20061220000618630 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/20/2006 09:51:00AM FILED/CERT

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

DISCHARGE OF MORTGAGE

AURORA LOAN SERVICES INC. #:0110385317 "HALL" Lender ID:C25/003/0110385317 Shelby, Alabama
MERS #: 100235100300002568 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES RONALD HALL, JR., AN UNMARRIED MAN to secure payment of the principal sum of $121,437.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 08/29/2003 Recorded: 09/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030903000584880, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH IT'S SUCCESSORS AND ASSIGNS
On December 12th, 2006

By: _____
JAN WALSH, Vice-President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1995 DELAWARE

STATE OF Nebraska
COUNTY OF Scotts Bluff

On December 12th, 2006, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
CHRISTOPHER LEE
Notary Expires: 07/27/2010

GENERAL NOTARY-State of Nebraska
CHRISTOPHER LEE
My Comm. Exp. July 27, 2010

(This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

*STA*STAALSI*12/12/2006 12:34:11 PM* ALSI01ALSI00000000000000000345421* ALSHELB* 0110385317 ALSTATE_MORT_REL **BOGALSI*