

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FIRST COMMERCIAL BANK, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by SHELBY SPRINGS ROAD, L.L.C., which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20031031000724690, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

PARCEL No. 10

Lot 3, according to the Survey of Heritage Lakes, as recorded in Map Book 37, page 146, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 13th day of December, 2006.

FIRST COMMERCIAL BANK

BY: Merrill E. Johnston, Jr.
Merrill E. Johnston, Jr. (Its Vice President)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Merrill E. Johnston, Jr., whose name as Vice President of FIRST COMMERCIAL BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 13th day of December, 2006.

Dandra Kay Davis
NOTARY PUBLIC

My Commission Expires: Sept 21, 2010
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept 21, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept 21, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS