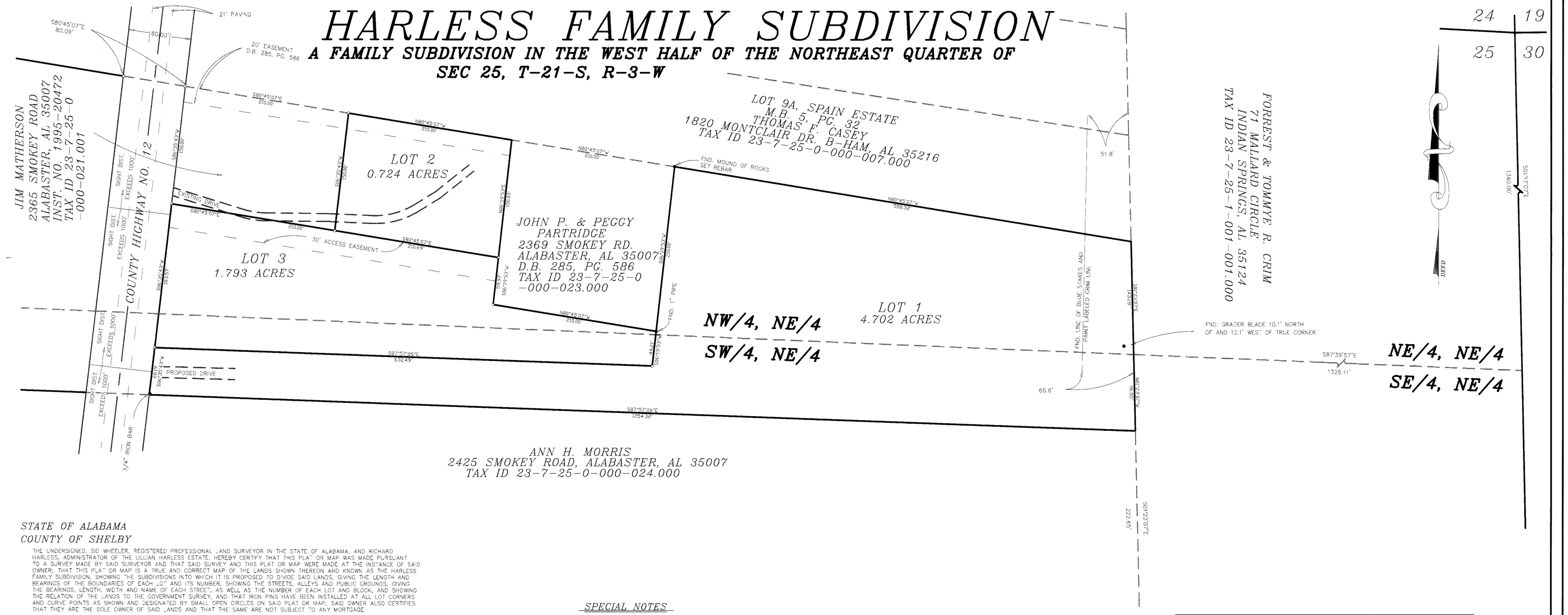
Map Book 38 Page 14

HARLESS FAMILY SUBDIVISION

A FAMILY SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SEC 25, T-21-S, R-3-W



STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, SID WHEELER, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, AND RICHARD HARLESS, ADMINISTRATOR OF THE LILLIAN HARLESS ESTATE, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS SHOWN THEREON AND KNOWN AS THE HARLESS FAMILY SUBDIVISION, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP; SAID OWNER ALSO CERTIFIES THAT THEY ARE THE SOLE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

DATE 11/29/06 2006

SID WHEELER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

RICHARD HARLESS
ADMINISTRATOR
LILLIAN HARLESS ESTATE
2650 HWY. 77 NORTH
COLUMBIANA, AL 35051

I, Janet F. Pierson, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT SID WHEELER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENT OF SAID INSTRUMENT; HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 27TH DAY OF November 2006.

My Commission Expires 10/1/08

NOTARY PUBLIC

I, Katie Lett, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT RICHARD HARLESS, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS ADMINISTRATOR OF THE LILLIAN HARLESS ESTATE, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID INSTRUMENT; HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

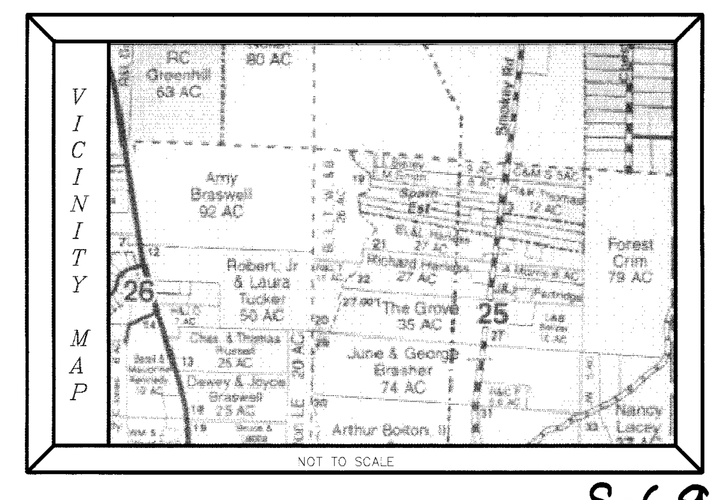
GIVEN UNDER MY HAND AND SEAL THIS 1 DAY OF December 2006.

KATIE LETT, NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES APRIL 3, 2010

NOTARY PUBLIC

SPECIAL NOTES

1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
2. SHELBY COUNTY IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
3. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OF EASEMENTS SHOWN ON THIS PLAT.
4. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
5. THE PURPOSE OF THIS SUBDIVISION IS FOR RESIDENTIAL USE.
6. DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3380 TO OBTAIN ACCESS PERMIT.
7. THE ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS, COMMUNITY PANEL NO. 01019' 0135B, DATED SEPTEMBER 16, 1982.
8. THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS HAVE OCCURRED. LIME SINKS, AS LOCATED AND SHOWN ON THE ABOVE PLAT, WERE FOUND BUT NOT REPAIRED. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER.
9. PRIOR TO THE PLACEMENT OR CONSTRUCTION OF ANY BUILDINGS, OWNER MUST COMPLY WITH ALL REGULATIONS OF THE SHELBY COUNTY HEALTH DEPARTMENT, INCLUDING PERMITS FOR ONSITE SEWAGE DISPOSAL SYSTEMS. THE SIGNATURE, ON THIS PLAT, OF THE SHELBY COUNTY HEALTH DEPARTMENT IS FOR RECORD PURPOSES ONLY.
10. DEVELOPER SHOULD HAVE POSSESSION OF THE REQUIRED NPDES PERMIT PRIOR TO CONSTRUCTION BEGINNING. THE DEVELOPER IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ALL EROSION CONTROL MEASURES PROPOSED.
11. DEVELOPER TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT.
12. NEITHER WATER NOR SEWER IS AVAILABLE FROM SHELBY COUNTY.
13. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.



S-69-06

REV. NO.	DATE	DESCRIPTION
2	11/27/06	ADDED HIGHWAY DEPT. COMMENTS.
1	10/18/06	ADDED SCPC COMMENTS.

LEGEND

● = IRON PIN FOUND (SIZE SHOWN IS THE OUTSIDE DIAMETER)	—U/L—	=	OVERHEAD UTILITY
	—X—	=	FENCE
■ = CONCRETE MONUMENT FOUND	—O—	=	UTILITY POLE
	( )	=	RECORD
⊗ = PK NAIL FOUND	—N/S—	=	NOT TO SCALE
⊸ = RR SPIKE FOUND	—℄—	=	CENTERLINE
	—PL—	=	PROPERTY LINE
1/2" REBAR SET WITH	—CONC—	=	CONCRETE
○ = CAP STAMPED "WHEELER - CA0502"	ESMT.	=	EASEMENT
	D.B.	=	DEED BOOK
	PG.	=	PAGE
4" DIAMETER CONCRETE MONUMENT	M.B.L.	=	MINIMUM BUILDING LINE
□ = SET WITH CAP STAMPED "WHEELER - CA0502"	O.D.	=	OUTSIDE DIAMETER
	P.B.	=	PLAT BOOK
	REF.MON.	=	REFERENCE MONUMENT
◎ = PK NAIL SET WITH DISK STAMPED "CA0502"	C.P.	=	CRIMPED PIPE
	ROW	=	RIGHT OF WAY
△ = TRAVERSE POINT	U & D	=	UTILITY & DRAINAGE
	⊠	=	WATER METER

NOTES:

1. THIS SURVEY WAS PERFORMED FOR THE LILLIAN HARLESS ESTATE.
2. THIS SURVEY WAS REQUESTED BY RICHARD HARLESS.
3. THE FIELD WORK WAS DONE BETWEEN 05-06 AND 08/06.
4. THE BEARINGS SHOWN HEREON ARE BASED ON THE WEST ZONE OF THE ALABAMA STATE PLANE COORDINATE SYSTEM, NAD 83.
5. NO TITLE SEARCH WAS DONE BY THIS OFFICE.
6. NO EASEMENTS ARE SHOWN EXCEPT THOSE VISIBLE ON THE GROUND OR FURNISHED BY THE CLENT.

BOUNDARY SURVEY
OF THE
LILLIAN HARLESS ESTATE
IN THE NE 1/4 OF SEC. 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

WHEELER SURVEYING AND MAPPING
907 HWY. 109
WILSONVILLE, ALABAMA 35186
PH 205/669-0178

I STATE THAT THIS SURVEY AND MAP MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN AL.

SID WHEELER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR SID WHEELER 16165

JOB NO. 021	DATE 8/30/06
DRAWN BY SWW	CHECKED BY
DRAWING NO. 05-021-2	

APPROVED: Larry W Rush DATE: 12-7-06
for Recording
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED: David Hunke DATE: 12-18-2006
SHELBY COUNTY PLANNING COMMISSION

APPROVED: Lynn R. Wood DATE: 12/8/06
DISTRICT FIRE CHIEF

APPROVED: [illegible] DATE: 12/15/06
SHELBY COUNTY ENGINEER

0 30 60 90 120
SCALE 1" = 60'

20061212000586100 1/1 $23.00
Shelby County, AL 12/12/2006
12:20:26AM FILED/CERT