20061219000617160 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/19/2006 11:27:25AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) Susan Ann Rixey

(ADDRESS) <u>Compass Bank</u>

4958 Valleydale Rd,

Ste 101

Hoover, AL 35242-4614

STATE OF ALABAMA COUNTY OF Shelby FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDDLEMAN HOMES**, said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in **Inst.20061002000485410**, and does further hereby release and satisfy said mortgage.

Lot 2566, according to the Survey of Highland Lakes, 25th Sector, Phase 2, an Eddleman Community, as recorded in Map Book 36, Page 41, in the Probate Office of Shelby County Alabama: being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543, and further amended in Inst #1999-31095, in the Probate Office of Shelby, Alabama (which, recorded in Instrument No. 20051229000667940, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereafter collectively referred to as, the "Declaration)").

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 20th day of November, 2006.

CompassBank

Its: Vice President

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20,th day of November, 2006

Notary Public Susan Ann Rixex

My Commission expires 3/23/2009

[SEAL]

FORM No. 99/33-1216 REV. 7/79