

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 7634634

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

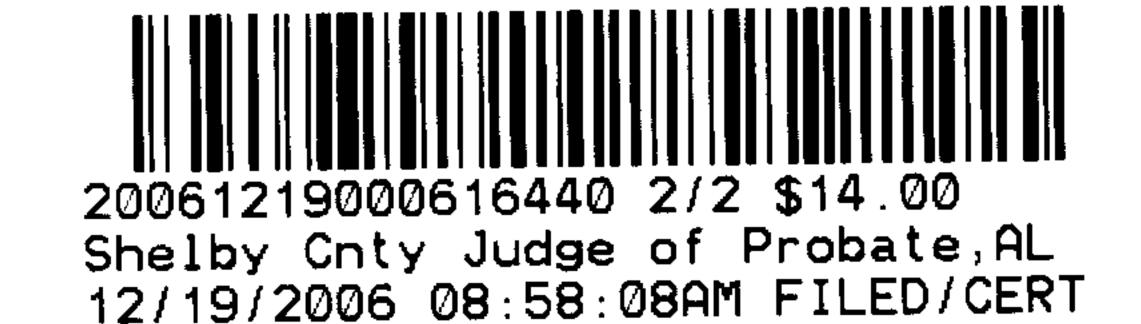
Date: DECEMBER 8, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No.
20040510000244190 Parcel ID No.	77 - h - m - m - m - m - m - m - m - m - m	of the record of Mortgages
for SHELBY County, Mortgage referred to herein.	Alabama, and more par	ticularly described on said
Date of Deed: APRIL 28, 2004 Grantor: JOSHUA C. CALDWELL	AND STACI L. CALDW	ELL, A MARRIED COUPLE
Grantor's Mailing Address: 158 Grantee: MORTGAGE ELECTRONIC		
Grantee's Mailing Address: G-43	18 MTT.T.FR RD FT.TN	T'. MT 48507

J=0S8071505RE.017742 (RAL1)

MIN 100162500076346346 MERS PHONE: 1-888-679-6377
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it DECEMBER~8, 2006}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO)	
)	S
COUNTY OF	BONNEVILLE)	

On this <u>DECEMBER 8, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, <u>INC</u>.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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