

77-2100049920

-This Instrument Prepared By: LOAN RESEARCH

AL-BI-SC-LCL

WANDA MCCOMBS, P.O. BOX 10566

BIRMINGHAM, AL 35296

Compass Bank

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by WILLIAM RANDALL MORRISON AND NORMA MORRISON on 10-12-2000 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public MORTGAGE/Book number 2000-36303 and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 27TH day of NOVEMBER, 2006

COMPASS BANK

JEFF DENNEY
VICE PRESIDENT

By Cell Onner

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this day of 27TH DAY of NOVEMBER, 2006

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 22, 2008

After Recording Forward to: WILLIAM MORRISON PO BOX 62 CALERA, AL 35040