

PARTIAL RELEASE

**STATE OF ALABAMA)
COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by executed by ACOB, INC. to the First American Bank, an Alabama banking corporation, dated March 17, 2005, and recorded in the Probate Office of SHELBY County, Alabama, in Instrument # 20051005000519750, and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in SHELBY County, Alabama, to wit:

LOT 1820, according to the Resurvey of Lots 1818, 1819 and 1820, Eagle Point, 18th Sector, as recorded in Map Book 37, Page 36, in the Probate Office of Shelby County, Alabama, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 13th day of December, 2006.

**First American Bank, an Alabama
Banking Corporation**

**BY: [Signature]
ITS: Chris Cotton - Sr. Vice President**

**STATE OF ALABAMA)
JEFFERSON COUNTY)**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama Banking Corporation is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of December, 2006.

**Nancy Alvarado
Notary Public**

**This instrument was prepared by;
First American Bank
P O Box 10686
Birmingham, Al 35202**

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS**

Nancy Alvarado

Loan #20873616