

20061218000613590 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/18/2006 10:13:12AM FILED/CERT

Loan #663728

This Instrument was prepared by: Cynthia Hill for CapitalSouth Bank
P. O. Box 59587, Birmingham, AL 35209

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, CAPITALSOUTH BANK, f/n/a BANK OF ALABAMA an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage and assignment of rents and leases executed by Edwin b. Lumpkin, Jr. on the 15th day of December 2004, which said mortgage was recorded in Inst. #20041228000701510, and said assignment of rents and leases was recorded in Inst. #20041228000701520, the office of the Judge of Probate of Shelby County, Alabama in the following described property and NONE OTHER:

LOTS 5 AND 6 OF THE CALERA BUSINESS PARK WEST SUBDIVISION AS RECORDED IN MAP BOOK 37 PAGE 145, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, CAPITALSOUTH BANK, and Alabama Banking Corporation, has caused these presents to be executed this the 13th day of December 2006.

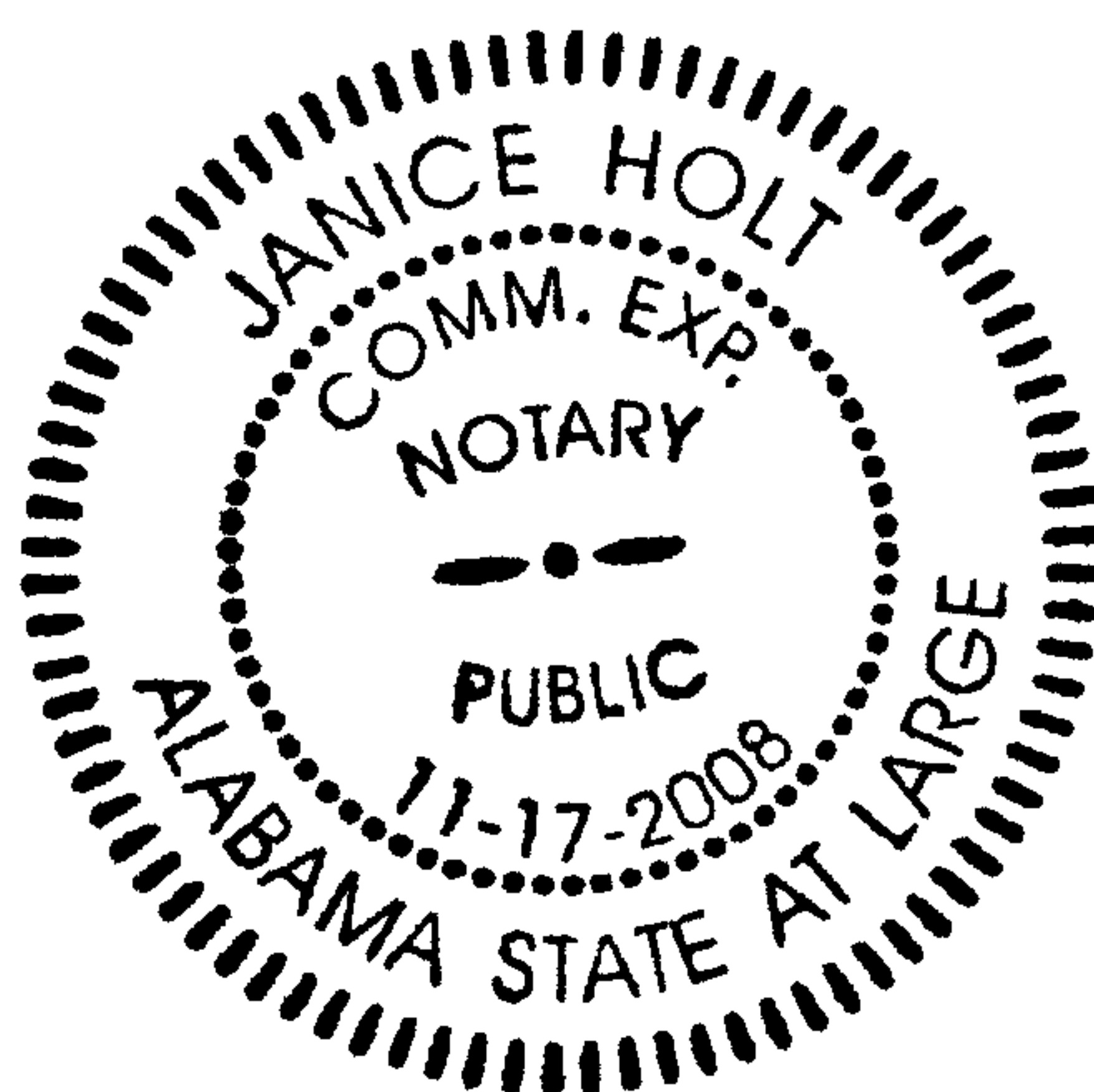
CAPITALSOUTH BANK, An Alabama Banking Corporation

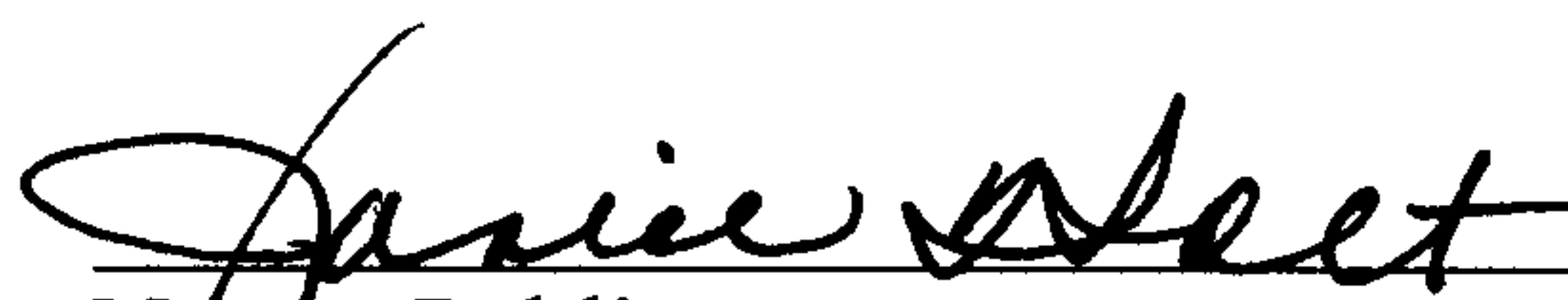

By: David L. Williamson, Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Williamson whose name as Vice President of CapitalSouth Bank, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of December 2006.




Notary Public
My Commission Expires: 11-17-2008