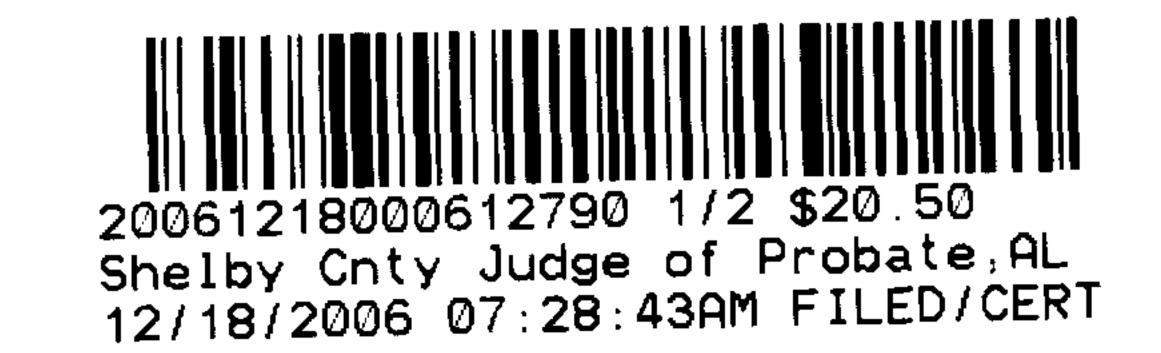
400



Right of Way NORTH HELENA TS-VALLEYDALE DS 2ND 115 KV TL (RELOC) (TL-17-2-11) BIRMINGHAM DIVISION 37111195-300

70157731

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Haynie/Callicott

STATE OF ALABAMA	}			
COUNTY OF SHELBY	}			
[hereinafter known as Grand (\$ 6500. "2") to as Grantee), the receipt who successors and assigns, communication lines and a counterpoise conductors, at time to time over, under an final location survey thereon which it is hereinafter described convenient for the full enjoingress and egress to and the any means, including chemical strip and the right to offeet of any conductor on stand adjacent to said strip, located on such strip and the right to vehicles, as a storage area at a location which does not be constructed on such strip strip and the right to vehicles, as a storage area at a location which does not be constructed on such strip strip strip and the right to vehicles, as a storage area at a location which does not be constructed on such strip s	in hand paid bereof is acknown the right to all other applied across, a strict form said strip and the right to all such timber aid strip, and the right to an fences or other prevent the unformachinery of endanger or interested across.	n consideration of the pure of said sine right to install, install grounding ther structures of use of such strip or materials, or a interfere with working the pure of the pure of such strip or materials, or a interfere with working the pure of t	er Company, a corporty grant to said Alaba te and maintain electors, cables, insulating or convenient in caption with all the rights and poses above describing which in falling was a parking area as a parking area as a road other than a ks that have been or	ectric transmission and tors, anchors, guy wires onnection therewith from rip is now located by the and across the lands of privileges necessary of ed, including the right of se kill, and keep clear by the stions under, on or above ould come within five (5 nchors and guy wires or fences now or hereafter after located adjacent to for automobiles or other road crossing such strip may at some future date
A strip of land varying in of NW1/4) of Section 31 Tov				
To reach the point of beginning Range 2 West; thence run	East along the	South boundary	line of said section a	distance of 1055.86 feet

To reach the point of beginning, commence at the Southwest corner of Section 31, Township 19 South, Range 2 West; thence run East along the South boundary line of said section a distance of 1055.86 feet to a point; thence turn a deflection angle to the left of 83°55'33"and run N07°44'06"E a distance of 1157.42 feet to a point; thence turn a deflection angle to the right of 00°06'52" and run N07°50'58"E a distance of 226.92 feet to a point; thence turn a deflection angle to the left of 01°27'43" and run N06°23'15"E a distance of 274.27 feet to a point; thence turn a deflection angle to the left of 06°59'05" and run N00°35'50"W a distance of 389.12 feet to a point; thence turn a deflection angle to the left of 15°07'39" and run N15°43'29"W a distance of 306.93 feet to a point; thence turn a deflection angle to the left of 11°36'23" and run N27°19'52"W a distance of 419.66 feet to a point; thence turn a deflection angle to the left of 07°20'40" and run N34°40'32"W a distance of 102.70 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies 5 feet left of and up to road right of way right of a surveyline and the continuation thereof which begins at such point of beginning and continues N34°40'32"W a distance of 100 feet, more or less, to a point, such point being the point of ending.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

It is agreed by the parties hereto that the clause hereinabove addressing parking within the easement area is specifically intended for future additions and the parking areas developed at the time of execution of this instrument are acceptable to Grantee. Grantee also agrees to the advertising signs presently in place within the right of way area with the understanding and agreement that no additional signs will be installed in said area.

IN WITNESS WHEREOF, theday of	have hereunto set My handand seal, this2006.
WITMESS	Opal BH lidewell mont (SEAL)
	(SEAL)
	(SEAL)
	(SEAL)

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291

ATT: CORP REAL ESTATE

STATE OF ALABAMA	}		
COUNTY OF SHELBY	}	She	061218000612790 2/2 \$20.50 elby Cnty Judge of Probate,AL 118/2006 07:28:43AM FILED/CERT
in said State, hereby certify name	ne foregoing instrument ing informed of the conte	and who 15 kno	whose whose own to me, acknowledged executed the same
Given under my hand	and official seal this the	day of Deadle My Commission Expire	all the
STATE OF			
COUNTY OF	}		
I,in said State, hereby certify name signed to the before me on this day that, be voluntarily, on the day the san	he foregoing instrument ing informed of the conte	and who kne	ublic in and for said County whose own to me, acknowledged executed the same
Given under my hand	and official seal this the	day of	, 2006.
		My Commission Expire	es:
STATE OF	}		
COUNTY OF	}		
in said State, hereby certify name signed to the before me on this day that, be voluntarily, on the day the same	ne foregoing instrument a ing informed of the conter	and who kno	whose who to me, acknowledged executed the same
Given under my hand	and official seal this the _	day of	, 2006.
		My Commission Expire	es:
STATE OF	}		
COUNTY OF	}		
I,in said State, hereby certify the whose name signature signature acknowledged before me on executed the same voluntarily.	ned to the foregoing i this day that, being infor	nstrument and who _med of the contents of	blic in and for said County known to me, the instrument
Given under my hand	and official seal this the _	day of	, 2006.
Shelby County, AL 12/18/2006 State of Alabama			
Deed Tax:\$6.50		My Commission Expire	es: