20061218000612770 1/2 \$19.00 Shelby Cnty Judge of Probate, AL 12/18/2006 07:09:46AM FILED/CERT

Right of Way

GREYSTONE D.S. 115 KV T.L. **(TL-26-9-24)**BIRMINGHAM DIVISION
37111213-300

70182332

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

STATE OF	FALABAMA	)

COUNTY OF SHELBY [hereinafter known as Grantor(s)], for and in consideration of the sum of Five Thous And Dollars And in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 15 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:



A strip of land 15 feet in width which lies within the South Half of the Southwest Quarter (S½ of SW¼) of Section 21, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southeast Corner of Section 21, Township 19 South, Range 1 West; thence run N89°24'00"W a distance of 3757.99 feet to a point; thence turn a deflection angle to the right and run N49°37'07"W a distance of 311.43 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is 15 feet in width and lies 15 feet right of road right of way and the continuations thereof which begins at such point of beginning and continues N49°37'07"W a distance of 100 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

the 29th day of November	have hereunto set <u>our</u> handand seal _ 22006.	, this
WITNESS:	Row Win melen	(SEAL)
	Eleie Leulen	(SEAL)
		(SEAL)
		(SEAL)

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA }	
COUNTY OF SHELBY }	
County in said State, hereby certify that <u>ROSENT W.</u> whose name s <u>ANE</u> signed to the foregoing acknowledged before me on this day that, being inforexecuted the same voluntarily, on the day the same beautiful that the sam	instrument and who <u>ARE</u> known to me rmed of the contents of the instrument THE
	My Commission Expires: 8-18-2010
STATE OF }	
COUNTY OF }	
I,County in said State, hereby certify that whose name signed to the foregoing acknowledged before me on this day that, being information of the state of t	med of the contents of the instrument
executed the same voluntarily, on the day the same bea	ars date.
Given under my hand and official seal this the	day of, 2006.
STATE OF }	My Commission Expires:
COUNTY OF }	
County in said State, hereby certify that	, a Notary Public in and for said
whose name signed to the foregoing acknowledged before me on this day that, being inforexecuted the same voluntarily, on the day the same beautiful to the foregoing in the same beautiful to the	med of the contents of the instrument
Given under my hand and official seal this the	day of, 2006.
	My Commission Expires:
STATE OF }	
COUNTY OF }	20061218000612770 2/2 \$19.00 Shelby Cnty Judge of Probate,A 12/18/2006 07:09:46AM FILED/CE
	, a Notary Public in and for said
County in said State, hereby certify that signed to the foregoing i acknowledged before me on this day that, being inforexecuted the same voluntarily, on the day the same beautiful that the same beautiful that a same beautiful that the same	nstrument and who known to me med of the contents of the instrument
Given under my hand and official seal this the _	day of, 2006.
Shelby County, AL 12/18/2006 State of Alabama	
Deed Tax:\$5.00	NAV Commission Evoires
	My Commission Expires: