20061218000612740 1/2 \$15.50 Shelby Cnty Judge of Probate, AL 12/18/2006 07:09:43AM FILED/CERT

## 70165038

Permit – Line Clearing, Danger Tree, Guy Right GREYSTONE D.S. 115 KV T.L. (TL-26-9-24) BIRMINGHAM DIVISION 37111213-300 P.O. Box 2641 By: Haynie/Jones

This instrument prepared in the Corporate Real Estate Office Alabama Power Company Birmingham, AL 35291

STATE OF ALABAMA COUNTY OF SHELBY

HIGHLAND LAKES KNOW ALL MEN BY THESE PRESENTS, That the undersigned MILLOMMA

[hereinafter known as Grantor(s)], for and in consideration of the sum of ONE 7740 USAND TWO HUNDRED FIFTY AWD NO/100 Dollars (\$1,250.00) to IT in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is hereby acknowledged, Does hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any timber located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

Southwest Quarter of the Southeast Quarter (SW¼ of SE¼) of Section 5, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning, commence at the Southwest corner of Section 8, Township 19 South, Range 1 West; thence run East along the South boundary line of said section a distance of 1910.65 feet to a point; thence turn a deflection angle to the left and run N02°58'46"W a distance of 46.41 feet to a point; thence turn a deflection angle to the right of 12°22'40" and run N09°23'54"E a distance of 476.94 feet to a point; thence turn a deflection angle to the right of 09°45'46" and run N19°09'40"E a distance of 406.73 feet to a point; thence turn a deflection angle to the right of 07°39'03" and run N26°48'43"E a distance of 491.34 feet to a point; thence turn a deflection angle to the right of 06°47'31" and run N33°36'14"E a distance of 598.67 feet to a point; thence turn a deflection angle to the left of 10°23'43" and run N23°12'31"E a distance of 495.08 feet to a point; thence turn a deflection angle to the left of 10°19'58" and run N12°52'33"E a distance of 494.03 feet to a point; thence turn a deflection angle to the left of 01°07'29" and run N11°45'04"E a distance of 750.45 feet to a point; thence turn a deflection angle to the right of 04°01'45" and run N15°46'49"E a distance of 242.78 feet to a point; thence turn a deflection angle to the left of 06°47'51" and run N08°58'58"E a distance of 1459.65 feet to a point; thence turn a deflection angle to the left of 10°51'10" and run N01°52'12"W a distance of 174.95 feet to a point, such point being the point of beginning of the right of way herein described and the continuations thereof which begins at such point of beginning and continues N01°52'12"W a distance of 59.52 feet to a point; thence centerline turns a deflection angle to the left of 03°56'10" and runs N05°48'22"W a distance of 72, more or less, to a point, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1	the said HIGHUM	D CHKES COMMU	404,10e	has
caused this instrument to	be executed in its	name by DOUGLAS	D. EDDLEMAN,	as its
PRESIDENT	and attested	by		_, its
	, and its corporation	n seal to be affixed	I, on this the 9714	day of
Naca 36.				
ATTEST:		HIGHLAMDLA	KGS COMMUNITY,	JHC.
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lts:		lts: Presid	ent	
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Highland Lakes Community, Inc. (formerly known as Eddleman Properties, Inc.) The General Partner of Highland Lakes Properties, Ltd.



GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF alabama } COUNTY OF Jefferson }	AII.	CORP REAL ESTATE
County in said State, hereby certify that whose name signed to the for acknowledged before me on this day that, executed the same voluntarily, on the day to	oregoing instrument and who eing informed of the contents of the same bears date.	he instrument <u>HE</u>
Given under my hand and official s	eal this the <u>9</u> day of <u>k</u>	Man Der, 2006.
	Donna O. Rainer	
	Long V. Manu	
	My Commission Expires:	
	MY COMMISSION EXPIRES: Dec	
STATE OF }	BORRED TRADITION NOTABLE UNITE	AVSISERS
COUNTY OF }		
},	, a Notary Public in and	for said County in said
State, hereby certify that	, whose name as , a corporation, is	signed to the foregoing
instrument, and who is known to me, acknown to the contents of the instrument, he, as such off for and as the act of said corporation.	owledged before me on this day th	at, being informed of the
Given under my hand and official s	seal this theday of	, 2006.
STATE OF } COUNTY OF }		20061218000612740 2/2 \$15.50 Shelby Cnty Judge of Probate, 12/18/2006 07:09:43AM FILED/C
County in said State, hereby certify that signed to the facknowledged before me on this day that, executed the same voluntarily, on the day Given under my hand and official states.	oregoing instrument and whobeing informed of the contents of the same bears date.	Public in and for said  known to me, the instrument , 2006.
	<del></del>	
	My Commission Expires:	<u></u>
STATE OF }		
COUNTY OF }		
State, hereby certify that of instrument, and who is known to me, acknown to the instrument, he, as such of for and as the act of said corporation.	, whose name as, a corporation, is owledged before me on this day the	signed to the foregoing nat, being informed of the ited the same voluntarily,
Given under my hand and official	seal this theday of	, 2006.
Shelby County, AL 12/18/2006 State of Alabama		
Deed Tax: \$1.50	NAV Commission Evoires	
	My Commission Expires: _	