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20061218000612730 1/2 \$22.50 Shelby Cnty Judge of Probate, AL 12/18/2006 07:09:42AM FILED/CERT

Right of Way

GREYSTONE D.S. 115 KV T.L. (TL-26-9-24)
BIRMINGHAM DIVISION
37111213-300

70152902

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Haynie/Jones

STATE OF ALABAMA
COUNTY OF SHELBY

HIGHLAND LAKES COMMUNITY, INC.

[hereinafter Grantor(s)], for and in consideration known ELGHT THOUSAND FIVE HUNDRED AND NO /100 Dollars (\$8,500,00 to _____ in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, two strips of land varying in width, as said strips are now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strips and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strips and the right to cut such timber outside of said strips which in falling would come within five (5) feet of any conductor on said strips, and the right to install, maintain and use anchors and guy wires on land adjacent to said strips, and the right to install grounding devices on grantors' fences now or hereafter located on such strips and on fences or other structures of grantors now or hereafter located adjacent to such strips, and the right to prevent the use of such strips as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strips at a location which do not endanger or interfere with works that have been or may at some future date be constructed on such strips, said strips and the lands of which the same are a part being described as follows:

Two strips of land varying in width which lies within the Northwest Quarter of the Northeast Quarter (NW¼ of NE¼) of Section 8, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of the first strip, commence at the Southwest corner of Section 8, Township 19 South, Range 1 West; thence run East along the South boundary line of said section a distance of 1910.65 feet to a point; thence turn a deflection angle to the left and run N02°58'46"W a distance of 46.41 feet to a point; thence turn a deflection angle to the right of 12°22'40" and run N09°23'54"E a distance of 476.94 feet to a point; thence turn a deflection angle to the right of 09°45'46" and run N19°09'40"E a distance of 406.73 feet to a point; thence turn a deflection angle to the right of 07°39'03" and run N26°48'43"E a distance of 491.34 feet to a point; thence turn a deflection angle to the right of 06°47'31" and run N33°36'14"E a distance of 598.67 feet to a point; thence turn a deflection angle to the left of 10°22'43" and run N23°12'31"E a distance of 495.08 feet to a point; thence turn a deflection angle to the left of 10°19'58" and run N12°52'33"E a distance of 494.03 feet to a point; thence turn a deflection angle to the left of 01°07'29" and run N11°45'04"E a distance of 750.45 feet to a point; thence turn a deflection angle to the right of 04°01'45" and run N15°46'49"E a distance of 242.78 feet to a point; thence turn a deflection angle to the left of 06°47'51" and run N08°58'58"E a distance of 419.25 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies 20 feet right of and up to highway right of way left of a surveyline and the continuations thereof which begins at such point of beginning and continues N08°58'58"E a distance of 765 feet, more or less, to a point, such point being called Point A for reference hereinafter; such point also being the point of ending of the right of way herein described.

To reach the point of beginning of the second strip, commence at said Point A referenced above and continue N08°58'58"E a distance of 220.00 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies 20 feet right of and up to highway right of way left of a surveyline and the continuations thereof which begins at such point of beginning and continues N08°58'58"E a distance of 55.40 feet to a point; thence surveyline turns a deflection angle to the left of 10°51'10" and runs N01°52'12"W a distance of 175 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF,	the said HIGHLAND LAKES COMMUNITY, FNC. has
caused this instrument to	be executed in its name by DOUGUAS D. EDDLEMAN, as its
PRESIDENT	, and attested by, its
·····	, and its corporation seal to be affixed, on this the 9π day of
<u>November</u> , 2006.	
ATTEST:	HIGHLAND LAKES COMMUNICY MISS
	BY: KILLAMA / TAKENA
lts:	Its: Drogidan

Highland Lakes Community, Inc. (formerly known as Eddleman Properties, Inc.)
The General Partner of Highland Lakes Properties, Ltd.

70/52902

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF Clabon COUNTY OF Johns	\(\)	ATT	: CORP REAL ESTATE
County in said State, he whose name acknowledged before me executed the same volume.	reby certify that	regoing instrument and who eing informed of the contents of the same bears date.	the instrument <u>HE</u>
Given under my	hand and official se	eal this theatay of\(\mathcal{D}_C\)	Momber, 2006.
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		My Commission Expires:	
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COUNTY OF			
I,State, hereby certify tha	t	, whose name as	for said County in said signed to the foregoing
instrument, and who is keep contents of the instrument for and as the act of said	ent, he, as such offi	wledged before me on this day thicer and with full authority, execu	at, being informed of the
Given under my	hand and official s	eal this theday of	, 2006.
STATE OF	}	My Commission Expires: _	20061218000612730 2/2 \$22.50
COUNTY OF	}		Shelby Cnty Judge of Probate, AL 12/18/2006 07:09:42AM FILED/CERT
ļ,		, a Notary	Public in and for said
County in said State, he whose nameacknowledged before mexecuted the same volu	_ signed to the form	oregoing instrument and who _being informed of the contents of he same bears date.	known to me, the instrument
Given under my	hand and official s	eal this theday of	, 2006.
STATE OF	}	My Commission Expires:	
COUNTY OF	}		
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State, hereby certify the ofinstrument_and who is	at	, whose name as, a corporation, is	signed to the foregoing
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My Commission Expires: _____