



20061214000608590 1/6 \$26.00  
Shelby Cnty Judge of Probate, AL  
12/14/2006 08:22:00AM FILED/CERT

## ***City of Chelsea***

P.O. Box 111  
Chelsea, Alabama

### ***Certification Of Annexation Ordinance***

**Ordinance Number: X-06-12-05-345**

**Property Owner(s): Blake & Sabrina Turner**

**Property: 16-3-05-0-000-003.007**

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on December 5, 2006 as same appears in minutes of record of said meeting, and published by posting copies thereof on December 6, 2006, at the public places listed below, which copies remained posted for five business days (through December 10, 2006).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043

  
Becky C. Landers, City Clerk

**City of Chelsea, Alabama**

Annexation Ordinance No. **X-06-12-05-345**

Property Owner(s): **Turner, Blake & Sabrina**

Property: **16-3-05-0-000-003.007**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

**Whereas**, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

  
Earl Niven, Mayor

  
James V. Ferguson, Councilmember

  
Juanita J. Champion, Councilmember

  
Donald E. King, Councilmember

  
Jeffrey M. Denton, Councilmember

  
Col. John Ritchie, Councilmember

Passed and approved this 5<sup>th</sup> day of December, 2006.

  
Becky C. Landers, City Clerk



Exhibit B

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

### Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 20 day of Nov, 2006.

[Signature]  
Witness

Blake Turner  
Owner Signature

BLAKE TURNER  
Print name

5850 Hwy 51, Wilsonville  
Mailing Address 35186

Property Address (if different)

678-7784  
Telephone Number

[Signature]  
Witness

Sabrina Turner  
Owner Signature


SABRINA TURNER  
Print Name

5850 Hwy 51, Wilsonville  
Mailing Address 35186

Property Address

678-7784  
Telephone number

(All owners listed on the deed must sign)

  
20061214000608590 3/6 \$26.00  
Shelby Cnty Judge of Probate, AL  
12/14/2006 08:22:00AM FILED/CERT

SEND TAX NOTICE TO:

(Name) Blake Turner

(Address) 5850 Hwy 51  
W. Knoxville, Ala. 35186

*Exhibit A*

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
P.O. Box 822  
Columbiana, Alabama 35051

(Address)

Form 1-1-3 Rev. 6/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Earl V. Ward and wife, Lois M. Ward  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Blake Turner and Sabrina F. Turner  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land situated in the South 1/2 of the NE 1/4 of Section 5, Township 20 South, Range 1 East, in Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW corner of the SE 1/4 of the NE 1/4 of Section 5, Township 20 South, Range 1 East; thence run East along the North line of said 1/4-1/4 Section a distance of 530.00 feet; thence turn an angle right of 93 degrees 25 minutes 56 seconds and run a distance of 246.83 feet; thence turn an angle right of 66 degrees 18 minutes 01 seconds and run a distance of 229.33 feet to the point of beginning; thence turn an angle right of 113 degrees 15 minutes 37 seconds and run 92.04 feet; thence turn an angle left of 105 degrees 56 minutes 23 seconds and run a distance of 308.62 feet; thence turn an angle left 162 degrees 50 minutes 36 seconds and run 296.84 feet to the point of beginning.  
According to survey of Robert C. Farmer, RLS #14720, dated February 8, 1999.

Subject to taxes for 1999 and subsequent years, easements, ~~rights of way~~, and permits of record.

03/22/1999-11944  
03:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 W 14.30

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 19th

day of March, 19 99.

WITNESS:

(Seal)

Earl V. Ward

(Seal)

(Seal)

Lois M. Ward

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

the undersigned authority

a Notary Public in and for said County, in said State.

I, hereby certify that Earl V. Ward and wife, Lois M. Ward

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date, 19th day of March, A.D. 19 99.

Given under my hand and official seal this

day of

March

A.D. 19

Notary Public

MTA

20061214000608590 4/6 \$26.00  
Shelby Cnty Judge of Probate, AL  
12/14/2006 08:22:00AM FILED/CERT





Mapping By:  
Gerr Roberts  
November 28, 2006



20061214000608590 5/6 \$26.00  
Shelby Cnty Judge of Probate, AL  
12/14/2006 08:22:00AM FILED/CERT

**Exhibit C**

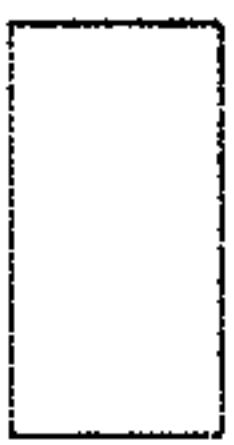
**X-06-12-05-345**

**Tax Map**

**16-3-05**



Chelsea City Limits



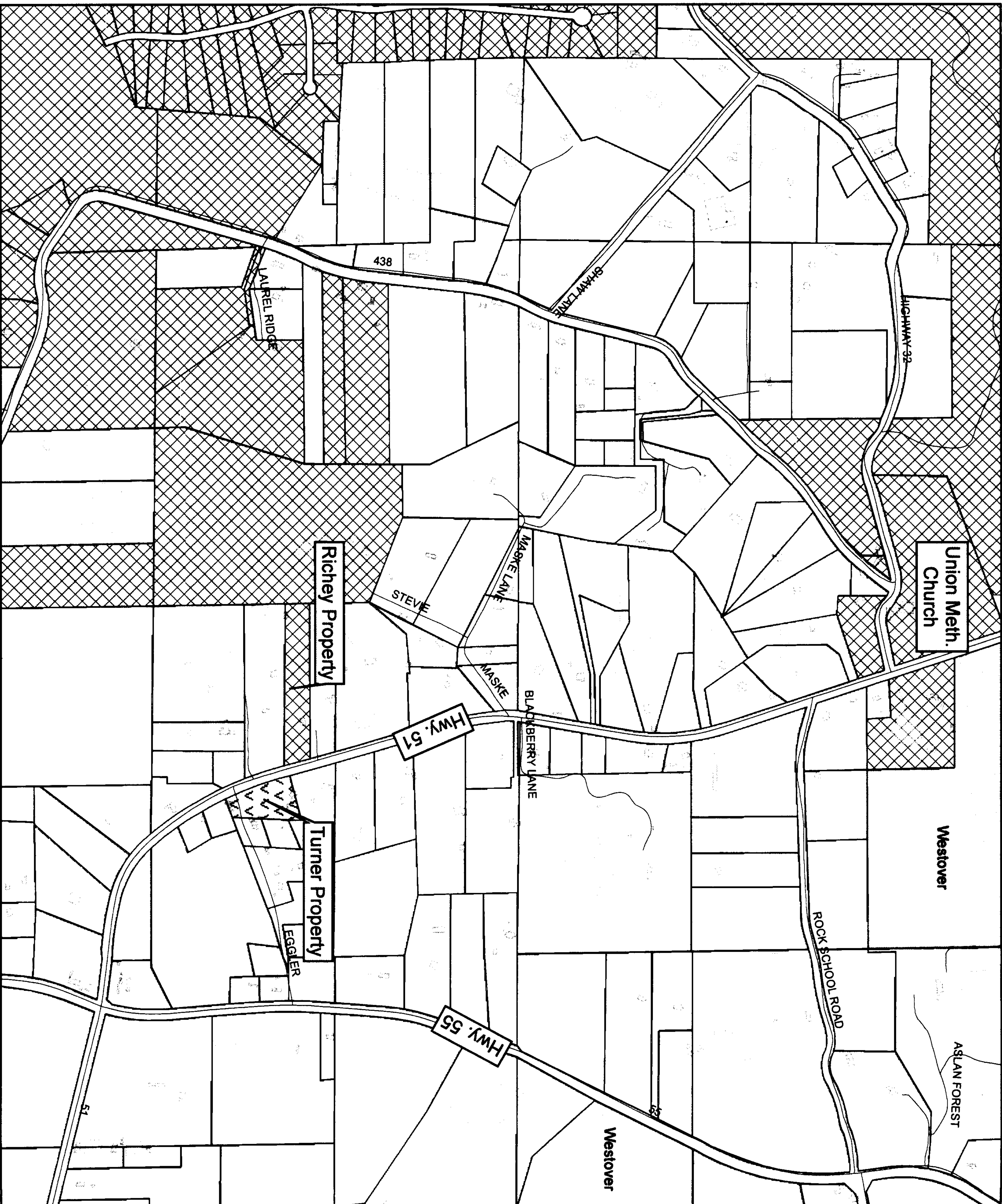
Water



Buildings



Area to be Annexed



**TURNER ANNEXATION**



**Property Information - 16 3 05 0 000 003.007****Owner Information**

Name 1	Name2	Address 1	Address 2	City	State	Zip Code
TURNER BLAKE & SABRINA F		5850 HWY 51		WILSONVILLE	AL	35186
Subdivision	Primary Lot	Secondary Lot	Block	Section	Township	Range
			000	5	20S	01E
Map Book	Map Page	Lot Dimension 1	Lot Dimension 2	Number of Acres	Square Feet	
0	0	487.6	153.62	2.6	113256	

**Description**

COM NW COR SE1/4 NE1/4 S303.33 WLY26.53 TO E ROW CO RD #51 & POB;  
SELY A LG ROW 487.6 NE153.62 N506.9 SW TO POB.

**Document Information**

Recorded Date	Recorded Number
19990319	19990001194400000



20061214000608590 6/6 \$26.00  
Shelby Cnty Judge of Probate, AL  
12/14/2006 08:22:00AM FILED/CERT