20061213000605610 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/13/2006 09:47:02AM FILED/CERT

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

| | Space above for Recorder's use | |
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| هند ها به در المصور المصور من المصور | | |

Loan#: 0134293927

RLS#: 730362



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JESSICA L VICE AND BRANDON W VICE, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date SEPTEMBER 20, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20051017000538950, in Book No. ---, at Page No. --- on OCTOBER 17, 2005.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: NOVEMBER 02, 2006

AMERIQUEST MORTGAGE COMPANY

By: KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA

ORANGE

} ss.

On NOVEMBER 02, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS

Comm. # 1449616

NOTARY PUBLIC-CALIFORNIA U

Orange County

My Comm. Expires Nov. 4, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

KUMAR C. MANJUNATH (LANDAM)