

ASSIGNMENT

20061212000604100 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
12/12/2006 02:57:26PM FILED/CERT

STATE OF Alabama  
COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned, Listerhill Credit Union, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by Laura P. Hayes, an unmarried woman bearing the date of October 30, 2006, and recorded in Book/Volume/Instrument/Mortgage Book X, Page X, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 6, ACCORDING TO THE SURVEY OF THE VILLAGE AT BROOK HIGHLAND, AS RECORDED IN MAP BOOK 24, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

X20061212000604090

In Witness Whereof, Listerhill Credit Union has caused this instrument to be executed by Bradley Green, its Vice President, who is thereunto duly authorized, on this 30th day of October, 2006.

Listerhill Credit Union

By: Bradley Green  
Bradley Green  
Its Vice President

Witness

STATE OF Alabama  
COUNTY OF Cibola

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Bradley Green, whose name as Vice President of Listerhill Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 30th day of October, 2006.

Joan Stout  
Notary Public

My commission expires:  
7-24-10

This instrument prepared by: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219