STATE OF Alabama COUNTY OF Shelby

Consideration of \$334,750.00 P & C No. 7000-0032 REO No. 0044369866

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned

Wachovia Bank N.A. f/k/a First Union National Bank, as Trustee for Long Beach Mortgage Loan Trust 2002-1, Asset Backed Certificates, Series 2002-1 in trust for the benefit of the Certificateholders by Washington Mutual Bank, FKA Washington Mutual Bank, FA as attorney in fact

, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **John Woodruff and** and his/her/their assigns, (hereinafter called "Grantee"), the following described property situated in **Shelby**, State of Alabama, described as follows, to-wit:

The property is commonly known as 1578 Rock School Road, Harpersville, AL 35078 and is more particularly described as follows:

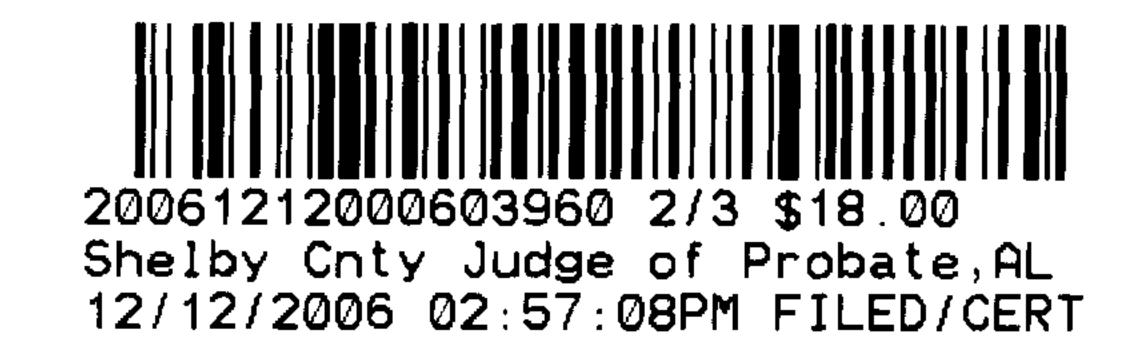
See Exhibit "A"

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said grantee, **John Woodruff** and his/her/theirs assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding statutory rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate or imply as covenants or warranty except the following: Grantor does hereby warrant the title to said property against unlawful claims of all persons claiming by, through and under the Grantor.

Grantee(s) is/are executing simultaneously herewith a purchase money mortgage in favor of New Century Mortgage Corporation for \$287,800.00 and a second mortgage for \$66,950.00



IN WITNESS WHEREOF, Wachovia Bank N.A. f/k/a First Union National Bank, as Trustee for Long Beach Mortgage Loan Trust 2002-1, Asset Backed Certificates, Series 2002-1 in trust for the benefit of the Certificateholders by Washington Mutual Bank, FA as attorney in fact

FKA Washington Mutual Bank, FA as attorney in fact
, a corporation has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this day of 1, 2016.
By:
(Type or print Name/capacity) Wachovia Bank N.A. f/k/a First Union National Bank, as Trustee for Long Beach Mortgage Loan Trust 2002-1, Asset Backed Certificates, Series 2002-1 in trust for the benefit of the Certificateholders by Washington Mutual Bank, FKA Washington Mutual Bank, FA as attorney in fact
STATE OFCOUNTY OF
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that the Grantors, whose names are signed as whose name as of to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, in his/her capacity as such, executed the same voluntarily on the day the same bears date
Given under my hand and official seal this 24day of
Prepared By: Perrie & Cole, LLC Bonnie Short 400 Northridge Road #700 Atlanta, GA 30350 Cynthia HOFF Commission # 1437640 Notary Public - Callfornia Los Angeles County My Comm. Expires Sep 2, 2007

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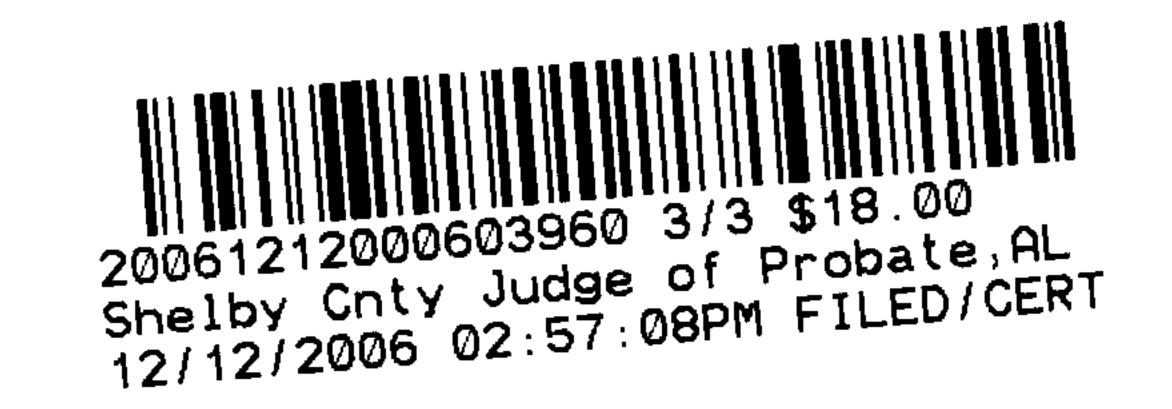


Exhibit "A"

A part of the Northwest Quarter and a part of the Southwest Quarter of the Southwest Quarter of Section 34, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 19 South, Range 1 East, thence North 89 degrees 42 minutes 00 seconds East along the North line of said 1/4-1/4 section a distance of 655.41 feet; thence South 1 degrees 20 minutes 31 seconds East a distance of 70.44 feet to the point of beginning; thence South 1 degrees 20 minutes 31 seconds East a distance of 396.37 feet; thence South 44 degrees 43 minutes 29 seconds West a distance of 311.60 feet; thence South 89 degrees 43 minutes 59 seconds East a distance of 616.72 feet; thence South 1 degrees 00 minutes 49 seconds East a distance of 243.56 feet; thence North 89 degrees 43 minutes 59 seconds West a distance of 741.43 feet; thence North 0 degrees 16 minutes 01 seconds East a distance of 200 feet; thence North 44 degrees 43 minutes 29 seconds East a distance of 409.45 feet; thence North 1 degree 20 minutes 31 seconds West a distance of 349.46 feet; thence around a curve in a Counter-Clockwise direction having a Delta angle of 03 degrees 13 minutes 39 seconds an arc distance of 53.60 feet a radius of 951.55 feet and a chord of North 67 degrees 33 minutes 32 seconds East a distance of 53.59 feet to the Point of Beginning. Situated in Shelby County, Alabama.