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20061212000603630 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 12/12/2006 02:37:23PM FILED/CERT

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

70179215 Instrument prepared in

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

STATE OF ALABAMA }
COUNTY OF SHELBY }
MALEN 9 JEFFERY D. PICKETT, AMARKIED COUPLE
[hereinafter known as Grantor(s)], for and in consideration of the sum of
LIGHTEEN HUNDRED TWON TY- FIGHT - DOMAN
(\$ /628.22) to
follows:

A strip of land varying in width which lies within the Northwest Quarter of the Northeast Quarter (NW¼ of NE¼) of Section 01, Township 20 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast Corner of Section 1, Township 20 South, Range 02 West; thence run West along the North boundary line of said section a distance of 1323.58 feet to a point; thence turn a deflection angle to the left and run S47°16'59"W a distance of 35.22 feet to a point; thence turn a deflection angle to the right of 23°03'59" and run S70°03'34"W a distance of 313.20 feet to a point; thence turn a deflection angle to the right of 03°46'08" and run S73°49'42"W a distance of 169.58 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way right of and 15 feet left of a survey line and the continuations thereof which begins at such point of beginning and continues S73°49'42"W a distance of 188 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF,theday of	have hereunto set2006.	hand	and seal	_, this
WITNESS:	Zuna		// (SEAL)	
	- Define	Dill	(SEAL)	
			(SEAL)	

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

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Shelby County, AL 12/12/2006 State of Alabama

Deed Tax: \$2.00