

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Mary Jane Barnette (205)803-5835
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Mary Jane Barnette, CapitalSouth Bank (FORMERLY KNOWN AS BANK OF ALABAMA) PO Box 59587 Birmingham, Alabama 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
Carco, Inc.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2025 Valleydale Road		Birmingham	AL	35244 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		Corporation	Alabama	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
CapitalSouth Bank Business Banking - Birmingham				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2340 Woodcrest Place		Birmingham	AL	35209 USA
4. This FINANCING STATEMENT covers the following collateral: FIXTURES: All goods now or in the future affixed or attached to real estate.				

Additional collateral for real estate mortgage and assignment of rents executed simultaneously herewith

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)				
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2				
8. OPTIONAL FILER REFERENCE DATA				
Loan # 170271				

20061212000603390 2/3 \$30.00
Shelby Cnty Judge of Probate, AL
12/12/2006 02:11:09PM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR Carco, Inc.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:
The goods are or are to become fixtures on: See Attached Exhibit A.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Fixtures: Carco, Inc..

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

Exhibit A

PART OF THE SW1/4 OF THE SW1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SW1/4 OF THE SW1/4 OF SAID SECTION 30; THENCE RUN EAST ALONG THE SOUTH 1/4-1/4 SECTION LINE FOR 970 FEET; THENCE TURN LEFT 90 DEGREES FOR 401 FEET TO COUNTY ROAD FOR POINT OF BEGINNING; THENCE TURN AN ANGLE LEFT FOR 180 DEGREES AND RUN 401 FEET TO 1/4-1/4 SECTION LINE; THENCE TURN RIGHT 90 DEGREES AND RUN ALONG SECTION LINE FOR 300 FEET; THENCE TURN RIGHT 90 DEGREES AND RUN 296.70 FEET TO COUNTY ROAD; THENCE TURN RUN IN A NORTHEASTERLY DIRECTION ALONG COUNTY ROAD FOR 317 FEET TO POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING PARCEL:

BEGIN AT THE SW CORNER OF THE SW1/4 OF SW1/4 OF SECTION 30, TOWNSHIP 19, RANGE 2 WEST, THEN RUN EAST AND ALONG THE 1/4-1/4 SECTION LINE FOR 883 FEET, FOR POINT OF BEGINNING. THENCE CONTINUE ON SAME LINE FOR 87.00 FEET, THENCE TURN 90 DEGREES LEFT FOR 401.00 FEET TO RIGHT OF WAY OF COUNTY ROAD, THENCE TURN 113 DEGREES LEFT FOR 158.00 FEET, THENCE TURN 77 DEGREES 30 MINUTES LEFT FOR 252.00 FEET, THENCE TURN 15 DEGREES 20 MINUTES RIGHT FOR 92.00 FEET TO POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.