UNDERGROUND EASEMENT (Individuals/Trustees, Corporations Partnerships, L.L.C.s, etc.)	TO BE RECORDED:	YES <u>x</u> NO	This instrument prepared by:
			Valerie J. Acocella
STATE OF ALABAMA	} W.E. No	61700-00-0343-6	Alabama Power Company
COUNTY OF Shelby	} Parcel No	7018DC48	_ P. O. Box 2641
TAX ID #	Transformer N	No. <u>14267</u>	Birmingham, Alabama 35291
KNOW ALL MEN BY THESE PR	ESENTS, THAT	John T. Watley, a mar	ried man or", whether one or more) for and in
to Company, its successors and a not greater than ten feet (10') in w conduits, cables, transclosures an "Facilities"), for the underground to	ompany") a corporation ssigns, the right from tire idth to be selected by the other appliances and ransmission and distribute to either side of the certain content.	ood and valuable consideral, the receipt of which is here ne to time to construct, instruct ne Company which is gener facilities useful or necessar ation of electric power and a enter line of said undergrour	ation, to Grantor in hand paid by eby acknowledged, doers hereby grant all, operate and maintain, along a route ally shown on the attached drawing, all ry in connection therewith (collectively, also the right to clear and keep clear and Facilities upon, over, under and
Lot 25 of Greenbriar Place as re Southwest Quarter of Section 24 20060615000286330 in the Office	4, Township 19 South,	, Range 1 West and record	ated in the Southwest Quarter of the ded in Deed Record abama.
of ingress and egress to and from	n said facilities and the	right to excavate for instal	yment or use thereof, including the right lation, replacement, repair and remova es of whatever character on, under an
TO HAVE AND TO HOLD such	easement to Company	, its successors and assign	s, forever.
IN WITNESS WHEREOF,		My hand(s) and se	eal(s) this the $\frac{\delta}{}$ day of
<u>September</u> , 200	6.		
			20061212000603210 1/3 \$17.50
WITNESS:		GRANTOR(S):	Shelby Cnty Judge of Probate, AL 12/12/2006 02:05:39PM FILED/CERT
		102 A	
			<b>179</b> (SEAL)
			(SEAL)
		By:	(SEAL)
IN WITNESS WHEREOF, the said	d Grantor, has caused the	his instrument to be execute	ed byits
authorized representative, as of th			
4			
ATTEST (if corporation) or WITNE	ESS:	(Grantor - Name of Co	rporation/Partnership/LLC)
By:		By:	(SEAL)
Its:	···	lts:	

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF			
I, the undersigne	d, a Notary Public, in and f	or said County in said	State, hereby certify that
——————————————————————————————————————			whose name(s) is/are signed to the
foregoing instrument and who is/	are known to me, acknowle	edged before me on th	is day that being informed of the conter
of the instrument, he/she/they ex	ecuted the same voluntarily	, on the day the same	bears date.
Given under my	hand and official seal this t	he day of	, 2006.
		Notary Public	
[SEAL]		My commission expire	es:
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigne	d, a Notary Public, in and f	or said County in said S	State, hereby certify that
			whose name(s) is/are signed to the
foregoing instrument and who is/	are known to me, acknowle	edged before me on th	is day that being informed of the conter
of the instrument, he/she/they ex-			
	hand and official seal this th		
		Notary Public	
[SEAL]		My commission expire	es:
TRUSTEE/CORPORATION/PAR	TNFRSHIP/LIC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF	j		
I, the undersigned, a Notary P	Liblic in and for said Count	v in said State heroby	aartify, that
whose name as	of		
		ed hefore me on this c	ay that being informed of the contents
the instrument, he/she, as such			ed the same voluntarily for and as the a
of said	[acting in such capacity		ed the same voluntarily for and as the a
	my hand and official seal, t		of,
		Notary Public	
[SEAL]		My commission expire	es:
======================================	na Power Company Corp		
All facilities on Grantor: _V_	Station to Static	on: STA 1+00	to STA 1+60

Shelby County, AL 12/12/2006 State of Alabama

Deed Tax:\$.50

20061212000603210 2/3 \$17.50 Shelby Cnty Judge of Probate, AL 12/12/2006 02:05:39PM FILED/CERT SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon

ALABAMA #

1762030 12110229 -86.601572 33.359429 Customer Location Agreed Serv. Date Estimate No. **Bobby Hulsey** Lot 25 Greenbriar Pl. 61700-00-03436 Region Town/City Oper. Cntr. UserID Created: Power Delivery Westover Metro - South jmfrost 7/26/2006 Add'i Info Section Township Range County Shelby 24 **19S** 01W Date R/W Assigned | Date R/W Cleared | Spatial Reference **Acquisition Agent** LOC Transformer Loading 9-26-06 7-31-06 VALERIE ACOCEUA Phone Co CATV Co Tree Crew Rock Hole Voltage Accessible R/W County City State Miss All Other Permits

